



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE THIRD SUNDAY OF ADVENT

December 16, 2018

11:00 AM



Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

THE GATHERING

PRELUDE Prelude on *Veni Emmanuel* Leo Sowerby (1895–1968)
[tune of Hymn #56: "O Come, O come, Emmanuel"]

A bell bids all to rise as able.

INTROIT *O day of God, draw nigh* WORDS: Robert Balgarnie Young Scott (1899–1987)
MUSIC: James Hopkirk (1808–1972)

O day of God, draw nigh
in beauty and in power,
come with thy timeless judgment now
to match our present hour.

Bring to our troubled minds,
uncertain and afraid,
the quiet of a steadfast faith,
calm of a call obeyed.

Bring justice to our land,
that all may dwell secure,
and finely build for days to come
foundations that endure.

Bring to our world of strife
thy sovereign word of peace,
that war may haunt the earth no more
and desolation cease.

O day of God, draw nigh
as at creation's birth,
let there be light again, and set
thy judgments in the earth.

LIGHTING OF THE ADVENT WREATH

Presider Shine forth, you that are enthroned upon the Cherubim;
Assembly stir up your strength and come to help us.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly And Blessed be God's kingdom, now and forever. Amen.

COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

TRISAGION sung three times

Peter R. Hallock (1924–2014)

4 *Choir:*
 Ho - ly, ho-ly God, Ho - ly and might - y
Bells: Everyone:
 Ho - ly im - mor - tal one, Have mer - cy up - on us.

COLLECT OF THE DAY

Presider The Lord be with you.
Assembly And also with you.
Presider Let us pray.

STIR up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever.

All Amen.

THE LITURGY OF THE WORD

READING

Zephaniah 3:14-20

SING aloud, O daughter Zion;
Shout, O Israel!

Rejoice and exult with all your heart,
O daughter Jerusalem!

The LORD has taken away the judgments against you,
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.

On that day it shall be said to Jerusalem:

Do not fear, O Zion;
do not let your hands grow weak.

The LORD, your God, is in your midst,
a warrior who gives victory;

he will rejoice over you with gladness,
he will renew you in his love;

he will exult over you with loud singing
as on a day of festival.

I will remove disaster from you,
so that you will not bear reproach for it.

I will deal with all your oppressors
at that time.

And I will save the lame
and gather the outcast,

and I will change their shame into praise
and renown in all the earth.

At that time I will bring you home,
at the time when I gather you;

for I will make you renowned and praised
among all the peoples of the earth,

when I restore your fortunes
before your eyes, says the LORD.

Reader Hear what the Spirit is saying to God's people.
Assembly **Thanks be to God.**

CANTICLE *The First Song of Isaiah [Isaiah 12:2-6]*

Plainchant Tone III.2

A Cantor introduces the antiphon, all repeat it.

The Cantor chants the psalm verses, all repeating the antiphon as indicated.



Ecce Deus

SURELY, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior. **ANTIPHON**

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his Name; **ANTIPHON**

Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel. **ANTIPHON**

READING *Philippians 4:4-7*

REJOICE in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

Mel Butler

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.



∿. I baptize you with water, but one who is more powerful than I is coming.
He will baptize you with the Holy Spirit and fire.

THE HOLY GOSPEL *Luke 3:7-18*

Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

JOHN said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire."

And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages."

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

So, with many other exhortations, he proclaimed the good news to the people.

Presider The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason

All rise as able.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary;
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor We look to you in hope,
Assembly **Come, Lord Jesus, come.**

The Presider concludes the prayers with a collect. All respond: Amen.

CONFESSION

Deacon Let us confess our sins against God and our neighbor.
You are invited to stand or kneel for the confession.

Deacon Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces God's forgiveness of our sins. All respond: Amen.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly **And also with you.**
All greet one another in the name of the Lord.

BLESSING OF CHRISTMAS GIFTS

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____
 heav'n and earth____ are full of your glo - ry. Ho-san-na in the high - est.
 Blest is the one who comes in the name of the Lord.____
 Ho-san - na in____ the high - est, ho-san-na in the high - est.

from *Missa Oecumenica*, ©1999 Oregon Catholic Press.

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation: in the calling of Israel to be your people: in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All A - MEN.

THE LORD'S PRAYER

Nikolai Rimsky-Korsakov (1844–1908), adapt. George Black

This setting of the Lord's Prayer is new to this worshipping community. It comes from a setting of The Divine Liturgy of Saint John Chrysostom composed in 1883 by Nikolai Rimsky-Korsakov. Originally to be sung in Church Slavonic, it is here adapted for singing in English by George Black. Representative of nineteenth-century Russian Orthodox liturgical music, which is always sung unaccompanied, this setting soars when all congregants sing in 4-part harmony as able. We will sing it at the 11 a.m. Sunday Eucharist service throughout the Incarnation Cycle (Advent through Epiphany-tide).

Our Fa - ther in heav'n, hal-lowed be your Name, your king - dom come, your will be done,

on earth as in heav'n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those

who sin a - gainst us. Save us from the time of trial, and de-li-ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev-er. A-men.

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *A Simple Missa Brevis*

Peter Hallock

The musical score is written on three staves. The first staff is labeled 'Organ:' and contains four measures of organ accompaniment. The second staff is labeled 'Everyone:' and contains the vocal melody for the first line of the text. The third staff continues the vocal melody for the second and third lines of the text. The key signature has one flat (B-flat), and the time signature is common time (C). The text is: 'O Lamb of God, you take a-way the sins of the world; have mer - cy on us. O Lamb of God, you take a-way the sins of the world; grant us your peace.' The score includes performance directions such as 'rit.' and 'a tempo'.

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider's communion station at the front left.

- ◆ *You are welcome to stand or kneel to receive communion.*
- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM *Rejoice in the Lord alway*

WORDS: from today's Epistle

MUSIC: Anonymous, from *The Mulliner Book* (before 1570)

Rejoice in the Lord alway, and again I say rejoice.
Let your softness be known unto all men: the Lord is e'en at hand.
Be careful for nothing: but in all prayer and supplication,
let your petitions be manifest unto God, with giving of thanks.
And the peace of God, which passeth all understanding,
keep your hearts and minds through Christ Jesu.
Amen.

HYMN 66 *Come, thou long-expected Jesus* ◆ *The Hymnal 1982 #66*

TUNE: *Stuttgart*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,

**you have graciously accepted us
as living members**

**of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING *The Presider asks God's blessing on the Assembly. All respond: Amen.*

HYMN 59 *Hark! a thrilling voice is sounding* ♦ *The Hymnal 1982 #59*

TUNE: *Merton*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Toccata on Veni Emmanuel*

Andrew Carter (b. 1939)

PRESIDER

The Reverend Canon Jennifer King Daugherty

ASSISTING LAY MINISTER

Walter Stuteville

EUCHARISTIC MINISTERS

The Reverend Cristi Chapman,
Steven H. Jones, Karen Knudson,
Tim O'Sullivan, Diane Stevens,
The Reverend Canon Patricia Taylor,
Roger Valdez

ALTAR GUILD

Jenny Donner
Sharon Ferguson

PREACHER

The Very Reverend Steven L. Thomason

VERGERS

Carrie Davis, Michael Seewer

ACOLYTES

Irene Beausoleil, Erik Donner,
Jenny Donner, Joe Kasper,
Austin LeSure, Gari Lewis,
Barbara Zito

LECTORS

Leslie Miller
Robert Stevens

INTERCESSOR

Kathy Minsch

DEACON

The Reverend Earl Grout

ADVENT WREATH LIGHTING

Gwen Horne

GREETERS

Barbara Erickson
Susan Ratner

MUSICIANS

Saint Mark's Cathedral Choir,
Michael Kleinschmidt, *Director*
Michael Kleinschmidt
& John Stuntebeck, *Organists*