THE NATIVITY OF
OUR LORD JESUS CHRIST
CHRISTMAS EVE

December 24, 2018
7:30 PM
On this happy feast of Christmas, the Bishop, Dean, staff and faith community of Saint Mark’s welcome you to our cathedral. We are glad you have joined us to celebrate the Nativity of our Lord. Thank you for sharing your Christmas hopes and joy with us.

If you are looking for a church home, we hope you will perhaps find one here. Please let us know if you would like to explore what becoming a part of the Saint Mark’s community might mean for you. We are eager to meet you and learn what brought you here. Please fill out a visitor’s card (in the pew racks) and put it in the collection plate, or give it to one of the clergy, and we will be in touch with you.

The life of this faith community is grounded in the worship of God, as God is revealed in the life, death and resurrection of Jesus Christ. Our regular Sunday and weekday liturgical schedule may be found on the back cover. Tomorrow, Tuesday, December 25, we celebrate the Christmas Day Eucharist at 10 AM. On the First Sunday after Christmas, December 30, we continue our observance of the season during our morning services at 8 AM, 9 AM, and 11 AM. On Monday, December 31, we bid farewell to the old year and welcome the new at The New Year’s Eve Labyrinth Walk from 6 PM to midnight, with a Eucharist in observance of the Feast of the Holy Name of Jesus offered in the center of the labyrinth at midnight.

At Saint Mark’s Cathedral, we seek to welcome and serve Christ in all people through our hospitality to newcomers and inquirers, our congregational life and programs, and our ministry in the world. Some of our upcoming events and programs are noted on the back cover of this service leaflet. The literature racks in the narthex (lobby) include information such as copies of recent sermons, schedules of upcoming concerts, and other opportunities. Please take any literature that interests you, and visit our website for more information: www.saintmarks.org.

Your participation in our worship is a gift to us, and we hope there will be an opportunity to welcome you into the vibrant and multi-faceted life of Saint Mark’s Cathedral.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no unauthorized photography or audio/visual recording during the liturgy.
Please be aware that incense will be used during this liturgy.

The Right Reverend Gregory H. Rickel, Bishop of the Diocese of Olympia, Presider
The Very Reverend Steven L. Thomason, Dean & Rector of Saint Mark’s Cathedral, Preacher
THE GATHERING

7:00 PM  We gather with offerings from the Choir, brass ensemble and organ, and carols for all to sing. Please remain seated to sing.

BRASS & ORGAN Marche  Henry Purcell (1659–1695)

DEAN’S WELCOME  Dean Thomason

CAROL God rest you merry, gentlemen * sung by all

Refrain

O tidings of com-fort and joy, comfort and joy; O tidings of com-fort and joy!

The Hymnal 1982 #105, public domain

CHOIR There Is No Rose

There is no rose of such virtue
As is the rose that bare Jesu.

Refrain

There be one God in persons three,
Pares forma. [equal in substance.]

By that rose we may well see
Leave us all this worldly mirth,

For in this rose containèd was
Heaven and earth in little space,
Res miranda! [Wondrous thing!]

The angels sungen the shepherds to:
Gloria in excelsis Deo!

Alleluia.

Words: Anon., early 15th century
Music: Philip W.J. Stopford (b. 1977)

Transeamus. [Let us go.]
When he is King we will give him the King's gifts, 
Mary for sleep, and for lullaby music
Fair with her first-born on Bethlehem Down.
Myrrh for its sweetness, and gold for a crown, 
That hath made heaven and earth of nought, and with his blood our life hath bought.

No-well, No-well, No-well, No-well, born is the King of Is-ra-el!

When he is King they will clothe him in grave-sheets, 
Myrrh for embalming, and wood for a crown, 
He that lies now in the warm arms of Mary, 
Sleeping so lightly on Bethlehem Down.

Bethlehem Down is full of the starlight 
Winds for the spices, and stars for the gold, 
Mary for sleep, and for lullaby music 
Songs of a shepherd by Bethlehem fold.

In the bleak midwinter, frost-y wind made moan, 
Our God, heav'n can not hold him, nor earth sus-tain; 
Angels and arch-an-gels may have gathered there, 
What can I give him, poor as I am?

earth stood hard as i-ron, wa-ter like a stone; 
heav'n and earth shall flee a-way when he comes to reign: 
cher-u-bim and ser-a-phim thronged the air; 
If I were a shep-herd, I would bring a lamb;
When he is King they will clothe him in grave-sheets, Myrrh for embalming, and wood for a crown,
but his mother only, in her maid-en bliss, if I were a wise man, I would do my part; yet

in the bleak mid-winter, long ago. Lord God in-car-nate, Je-sus Christ. wor-shiped the be-lov-ed with a kiss. what I can I give him: give my heart.

Sussex Mummer’s Carol

Percy Grainger (1882–1961)

Once in royal David’s city • sung by all

BRASS

The Hymnal 1982 #112, public domain

CAROL

DESCANT: Willcocks

The Hymnal 1982 #102, public domain
**ORGAN**

Two French Noëls for Organ

1. Bon Joseph écoutez moi
2. Tous les Bourgeois de Châtres

Jean-François Dandrieu (c. 1682–1739)
Claude-Bénigne Balbastre (1724–1799)

**7:30 PM  INTROIT**

Corde natus ex parentis

Words: Marcus Aurelius Clemens Prudentius (348–410?)
Music: Sanctus trope, c. 11th century

Born from the heart of the Parent
before the world's beginning
He is named "Alpha and Omega"
his own is the source and conclusion
of all that is, has been,
and of all that shall be
unto ages of ages.

As the opening hymn is introduced with a brass fanfare, all rise as able.

**HYMN IN PROCESSION**

O Come, all ye faithful  sung by all

The Hymnal 1982 #83
Arr. Willcocks

1  O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;

   **O come, let us adore him,**
   **O come, let us adore him,**
   **O come, let us adore him,**
   Christ the Lord.

2  God from God,
Light from Light eternal,
lo! he abhors not the Virgin's womb;
only-begotten
Son of the Father;

   **Refrain**

3  Sing, choirs of angels,
sing in exultation,
sing, all ye citizens of heaven above;
glory to God, glory in the highest;

   **Refrain**

4  See how the shepherds,
summoned to his cradle,
leaving their flocks, draw nigh to gaze;
we too will thither bend our joyful footsteps;

   **Refrain**

5  Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father, now in flesh appearing;

   **Refrain**

**OPENING ACCLAMATION**

Presider  Blessed be God: Father, Son, and Holy Spirit.
Assembly  And blessed be God's kingdom, now and for ever. Amen.

**COLLECT FOR PURITY**

Presider  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All  Amen.

**SONG OF PRAISE**  Angels we have heard on high  sung by all

The Hymnal 1982 #96
Arr. Michael Kleinschmidt

1  Angels we have heard on high,
singing sweetly through the night,
and the mountains in reply
echoing their brave delight.

   Gloria in excelsis Deo!
   Gloria in excelsis Deo!

3  Come to Bethlehem and see
him whose birth the angels sing;
come, adore on bended knee,
Christ, the Lord, the new-born King.

   Gloria in excelsis Deo!
   Gloria in excelsis Deo!
COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

Amen.

THE LITURGY OF THE WORD

READING

Isaiah 9:2–7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the trampling warriors and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Psalm 96:1–4, 11-12

Peter R. Hallock (1924–2014)

The Choir introduces the antiphon, all repeat it.
The Choir chants the psalm verses, all repeating the antiphon as indicated.

SING to the Lord a new song; * sing to the Lord, all the whole earth.
Sing to the Lord and bless his Name; * proclaim the good news of his salvation from day to day.

ANTIPHON

Declare his glory among the nations * and his wonders among all peoples.

For great is the Lord and greatly to be praised; * he is more to be feared than all gods.

ANTIPHON

Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; * let the field be joyful and all that is therein.

Then shall all the trees of the wood shout for joy before the Lord when he comes, * when he comes to judge the earth.

ANTIPHON
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly Glory to you, Lord Christ.

And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, “Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.”

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

“Glory to God in the highest,
and on earth peace, good will toward men!”
And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, “Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.” And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Deacon  The Gospel of the Lord.  Assembly  Praise to you, Lord Christ.

THE NICENE CREED
We believe in one God,  the Father, the Almighty,  Maker of heaven and earth,  of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  the only Son of God,  eternally begotten of the Father,  God from God, Light from Light,  true God from true God,  begotten, not made,  of one Being with the Father.  Through him all things were made.  For us and for our salvation  he came down from heaven:  by the power of the Holy Spirit  he became incarnate  from the Virgin Mary;  and was made man.

For our sake he was crucified under Pontius Pilate;  he suffered death and was buried.  On the third day he rose again  in accordance with the scriptures;  he ascended into heaven  and is seated at the right hand of the Father.  He will come again in glory to judge the living and the dead,  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  who proceeds from the Father and the Son.  With the Father and the Son he is worshiped and glorified.  He has spoken through the Prophets.  We believe in one holy catholic and apostolic Church.  We acknowledge one baptism for the forgiveness of sins.  We look for the resurrection of the dead,  and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY
After each petition:

Intercessor  Let the heavens rejoice,  Assembly  and let the earth be glad.

Space is provided for you to add, either silently or aloud, concerns you wish included in the community’s prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE
Presider  The peace of the Lord be always with you.  Assembly  And also with you.

All greet one another in the name of the Lord.
THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is collected. Each of us, whether pledging member, newcomer, or occasional visitor, is invited to make a special gift to Saint Mark's in thanksgiving for the birth of Christ. Our collective generosity is essential to Saint Mark's mission of proclaiming and enacting the Good News of Christ's justice, reconciliation and peace.

Offerings may be made by cash, check (made out to Saint Mark's Cathedral) or credit card using the envelopes provided. Please ask an usher if you need assistance. Thank you for your generosity.

ANTHEM  

O nata lux  

O Light born of Light,  
Jesus, redeemer of the ages,  
graciously deign to receive  
the praise and prayer of we who call upon you.

O nata lux de lumine,  
Jesu redemptor saeculi,  
Dignare clemens supplicum  
Laudes precesque sumere.  
Qui carne quondam contegi  
Dignatus es pro perditis,  
Nos membra confer effici  
Tui beati corporis.  

O Light born of Light,  
Jesus, redeemer of the ages,  
graciously deign to receive  
the praise and prayer of we who call upon you.

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING

The Book of Common Prayer, Eucharistic Prayer B

Presider   

The Lord be with you.  
And also with you.

Assembly

Lift up your hearts.  
We lift them to the Lord.

Presider   

Let us give thanks to the Lord our God.  
It is right to give God thanks and praise.

Assembly

Presider   

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
**Presider** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All** We remember his death,
We proclaim his resurrection,
We await his coming in glory,

**Presider** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** A-MEN.
the lord

invitation to communion

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ’s Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

- You are welcome to stand or kneel to receive communion.
- Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
- Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
- To receive a blessing instead of communion, simply cross your arms over your chest.

fraction anthem What feast of love is offered here? tune: greensleeves

what food of ever-lasting life, what gracious gift is given?
what hope of ever-lasting life, what wondrous word is given?

This, this is Christ the King, the bread come down from heaven.
This, this is Christ the King, the sun come down from heaven.

Oh taste and see and sing! How sweet the manna given!
Oh taste and hear and sing! The Word of God is given!

words: ©1993 Delores Dunfer, OSB music: public domain
MUSIC DURING COMMUNION

CHOIR  O magnum mysterium

words: Christmas Matins Responsory
MUSIC: Tomás Luis de Victoria (1548–1611)

O magnum mysterium,
et admirabile sacramentum,
ut animalia viderent Dominum natum,
Jacentem in præsepio.

O beata Virgo,
cujus viscera meruerunt
Portare Dominum Jesum Christum.

Alleluia!

O great mystery,
and wondrous sacrament,
that animals should see the newborn Lord,
lying in a manger.

O blessed Virgin,
whose womb was worthy
to bear the Lord, Jesus Christ.

Alleluia!

BRASS & ORGAN  O Holy Night

Adolphe Adam (1803–1856)
ARR. Frank Denson

CAROL with CANDLE LIGHTING  Silent Night  [first sung exactly two hundred years ago tonight]
TUNE: Stille Nacht
DESCANT: Gerre Hancock (1934–2012)

1. Si - lent night, ho - ly night, all is calm, all is bright
2. Si - lent night, ho - ly night, shep - herds quake at the sight,
3. Si - lent night, ho - ly night, Son of God, love’s pure light

round yon vir - gin mo - ther and child. Ho - ly in - fant, so ten - der and mild,
glo - ries stream from hea - ven a - far, heaven - ly hosts sing al - le - lu - ia;
ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing grace,
sleep in hea - ven - ly peace, sleep in hea - ven - ly peace.
Christ, the Sa - vior, is born! Christ, the Sa - vior, is born!
Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.

The Hymnal 1982 #111, public domain
All rise as able.

PRAYER AFTER COMMUNION

Presider Eternal God,

All heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

Bishop Our help is in the Name of the Lord;
Assembly The maker of Heaven and earth.
Bishop Blessed be the Name of the Lord;
Assembly From this time forth for evermore.
Bishop May God, who sent the angels to proclaim the glad news of the Savior’s birth,
fill you with joy and make you heralds of the Gospel;
and the blessing, mercy and grace of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.
All Amen.

HYMN IN PROCESSION  Hark! the herald angels sing • sung by all  

TUNE: Mendelssohn
ARR. Willcocks

1. Hark! the her - ald - an - gels sing___glory to the new-born King!
2. Christ, by high - est heaven a - dored.___Christ, the ev - er - last - ing Lord,
3. Hail, the heaven - born Prince of Peace!___Hail, the Sun of Right - eous - ness!

Peace on earth and mer - cy mild,___God and sin - ners re - con - ciled!
Late in time be - hold him come,___off - spring of the Vir - gin’s womb:
Light and life to all he brings,___risen with heal - ing in his wings.
Joyful, all ye nations, rise, join the triumph of the skies;
Veiled in flesh the Godhead see; hail the incarnate Deity.
Mild he lays his glory by, born that we no more may die.

with the angelic host proclaim: Christ is born in Bethlehem!
Pleased as man with us to dwell, Jesus, our Emmanuel!
born to raise us from the earth, born to give us second birth.

Hark! the herald angels sing glory to the newborn King!

DISMISSAL
Deacon Let us go forth in the name of Christ.
Assembly Thanks be to God.

VOLUNTARY Basse danse bergeret

As you are leaving, please place your candles in the baskets at the back of the church.

PREACHER The Very Reverend Steven L. Thomason
DEACON The Reverend Emily Austin

ASSISTING LAY MINISTER Lynne Markova
 USHER CAPTAINS Kathy Sodergren
 THURIFER Michael Seewer
 Jake & Taylor Lunde

Eucharistic Ministers
Hisako Beasley, Pamela Bradburn, The Reverend Canon Jennifer King Daugherty, Kevin Johnson, Steven Jones, The Reverend Canon Nancy Ross

ALTAR GUILD David Wagner

Nancy George, Kevin Johnson, Gari Lewis, Ray Miller, Barbara Zito

LECTORS George Pro

MUSICIANS The Evensong Choir,

INTRECESSOR Carol Green

Michael Kleinschmidt, Organists

MUSICIANS The Evensong Choir,

Michael Kleinschmidt, Organists
SAINT MARK’S CATHEDRAL
WEEKLY LITURGICAL SCHEDULE

SUNDAYS
8:00 AM  Holy Eucharist with sermon & hymns
9:00 AM  Holy Eucharist with sermon, hymns, & music by Saint Mark’s Singers or children’s choirs
11:00 AM Holy Eucharist with sermon, hymns, & music by the Cathedral Choir, livestreamed at saintmarks.org
4:30 PM  Choral Evensong with music by the intergenerational Evensong Choir
[First Sunday of the month, October–May]
6:00 PM  Cathedral Yoga open to all on hiatus during December, will resume January 6
7:00 PM  Contemplative Eucharist with Healing Prayers
9:30 PM  Compline ancient nighttime prayers sung by the Compline Choir, broadcast live on KING FM 98.1

WEEKDAYS
MONDAY—FRIDAY, 6:30 PM  . Evening Prayer
MONDAYS, 7:15 PM  . . . .  Centering Prayer
WEDNESDAYS, 12 NOON  . . Holy Eucharist
THURSDAY, 7:00 AM  . . . .  Holy Eucharist

A SERVICE OF LESSONS & CAROLS on the feast of the epiphany
SUNDAY JANUARY 6, 2019  ♦  4:30 PM
with carols & anthems offered by Saint Mark’s Evensong Choir of choristers, scholars and adults

CONCERT ON THE FLENTROP ORGAN
FRIDAY, JANUARY 25, 2019  ♦  7:30 PM
with Paul Jacobs, organist
featuring selections by Bach, Mozart, Liszt, & Ives

A COMMEMORATIVE EVENT FOR SEATTLE CIVIL RIGHTS LEADER EDWIN T. PRATT
FEBRUARY 2, 2019  ♦  2:00 PM
CATHEDRAL NAVE
Edwin Pratt was civil rights activist and leader of the Seattle Urban League in the 1960s who was assassinated at the door of his Shoreline home in January of 1969—50 years ago next month. Saint Mark’s will honor the legacy of Edwin Pratt in a special event February 2, featuring speakers from the community and special guests.

NEW YEAR’S EVE LABYRINTH WALK with MIDNIGHT EUCHARIST
MONDAY, DECEMBER 31
6 PM – 12 MIDNIGHT
Spend New Year’s Eve in quiet meditation, dwelling in that space between what is past and what is to come. At 12 midnight a Eucharist will be offered, celebrating the Feast of the Holy Name of Jesus.

CATHEDRAL SHOP AT SAINT MARK’S
books, cards, music, & fine gifts for everyone
The Shop will re-open December 27 with a post-Christmas clearance sale.

TWO EVENTS WITH AUTHOR
Mirabai Starr

Wild Mercy: Wisdom of the Feminine
FRIDAY MARCH 29, 2019  ♦  6:30—8:30 PM
Writing Workshop:
From Dark Night to Transformation
SATURDAY MARCH 30, 2019  ♦  9 AM—4 PM
Mirabai Starr has written extensively on the mystics and the unifying teachings at the heart of all spiritual paths, with a gift for making timeless wisdom accessible to contemporary seekers.