

SAINT MARK'S  
EPISCOPAL CATHEDRAL

# THE HOLY EUCHARIST

THE FIRST SUNDAY AFTER CHRISTMAS

December 30, 2018

9:00 AM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

*Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5<sup>th</sup> floor. Ushers will guide you.*

*Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.*

*The entire congregation is the choir today while the choirs are on a one-week hiatus.*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Reverend Canon Nancy Ross, *Preacher*

# THE GATHERING

*A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.*

**PRELUDE**     *Prelude in G minor, BWV 558a*     J.S. Bach (1685–1750)  
offered by Ben Gillig, a member of the Schola of Saint Mark's Choir School

*A bell bids all to rise as able.*

**HYMN 110**     *The snow lay on the ground* ♦ *The Hymnal 1982 #110*     TUNE: *Venite adoremus*  
stanzas 1, 2 & 4

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.  
*Assembly* **Glory to God for ever and ever.**

## SONG OF PRAISE

**HYMN 96**     *Angels we have heard on high* ♦ *The Hymnal 1982 #96*     TUNE: *Gloria*  
stanzas 1 & 4

## COLLECT OF THE DAY

*Presider* God be with you.  
*Assembly* **And also with you.**  
*Presider* Let us pray.

**A**LMIGHTY God, you have poured upon us the new light of your incarnate Word:  
Grant that this light, enkindled in our hearts, may shine forth in our lives;  
through Jesus Christ our Lord, who lives and reigns with you, in the unity of the  
Holy Spirit, one God, now and for ever.

**All** Amen.

# THE LITURGY OF THE WORD

## READING

*Isaiah 61:10–62:3*

**I**WILL greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise  
to spring up before all the nations.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

*Reader* Hear what the Spirit is saying to God's people.

*Assembly* **Thanks be to God.**



*After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.*

## **GOSPEL PROCESSION**

*Children's Chapel is on hiatus today. It will resume January 6.*

**HYMN 93**     *Angels from the realms of glory* ♦ *The Hymnal 1982 #93*  
stanzas 1 & 2

TUNE: *Regent Square*

## **THE HOLY GOSPEL**     *John 1:1-18*

*Deacon*     The Holy Gospel of our Savior Jesus Christ according to John.

*Assembly*     **Glory to you, Lord Christ.**

**I**N THE beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Deacon*     The Gospel of the Lord.

*Assembly*     **Praise to you, Lord Christ.**

## **SERMON**

The Reverend Canon Nancy Ross

*All rise as able.*

**THE NICENE CREED**

*Authorized for use by the 1997 General Convention*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE ASSEMBLY**

*After each petition:*

*Intercessor* Lord, in your mercy,

*Assembly* **Hear our prayer.**

*The Presider concludes the prayers with a collect. All respond: Amen.*

**THE PEACE**

*Presider* The peace of Christ be always with you.

*Assembly* **And also with you.**

*All greet one another in the name of the Lord.*

# THE LITURGY OF THE TABLE

## OFFERTORY

*An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.*

## OFFERTORY SOLO *Lullay thou little tiny child*

WORDS: "The Coventry Carol," 15<sup>th</sup> century  
MUSIC: Donald Geoffrey Hope (1968)

*Lully, lullay, thou little tiny child,  
bye-bye, lully lullay.*

O sisters, too,  
how may we do  
for to preserve this day  
this poor youngling  
for whom we sing  
*bye-bye, lully lullay?*

Herod the King,  
in his raging  
charged he hath this day  
his men of might,  
in his own sight,  
all young children to slay.

That woe is me,  
poor child for thee!  
And every morn and day,  
for thy parting  
nor say nor sing  
*bye-bye, lully lullay?*

*Lully, lullay, thou little tiny child,  
bye-bye, lully lullay.*

*All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.*

## THE GREAT THANKSGIVING

*Eucharistic Prayer B.*

*Presider* The Lord be with you.

***Assembly* And also with you.**

*Presider* Lift up your hearts.

***Assembly* We lift them to God.**

*Presider* Let us give thanks to the Lord our God.

***Assembly* It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS & BENEDICTUS**

William Mathias (1934–1992)

*Organ:*  
Ho - ly, ho - ly, ho - ly Lord, God of po- wer and might,  
*Everyone:*  
heav' n and earth are full\_ of your glo- ry. Hosanna in the high- est.  
Bless- ed is the one who comes in the name of the Lord. Ho- san- na in the high- est.

*The Hymnal 1982 #8-128 © Oxford University Press*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Him you have delivered us from evil, and made us worthy to stand before you. In Him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All** We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*Presider* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All** AMEN.

**THE LORD'S PRAYER**

McNeil Robinson II (b. 1943)



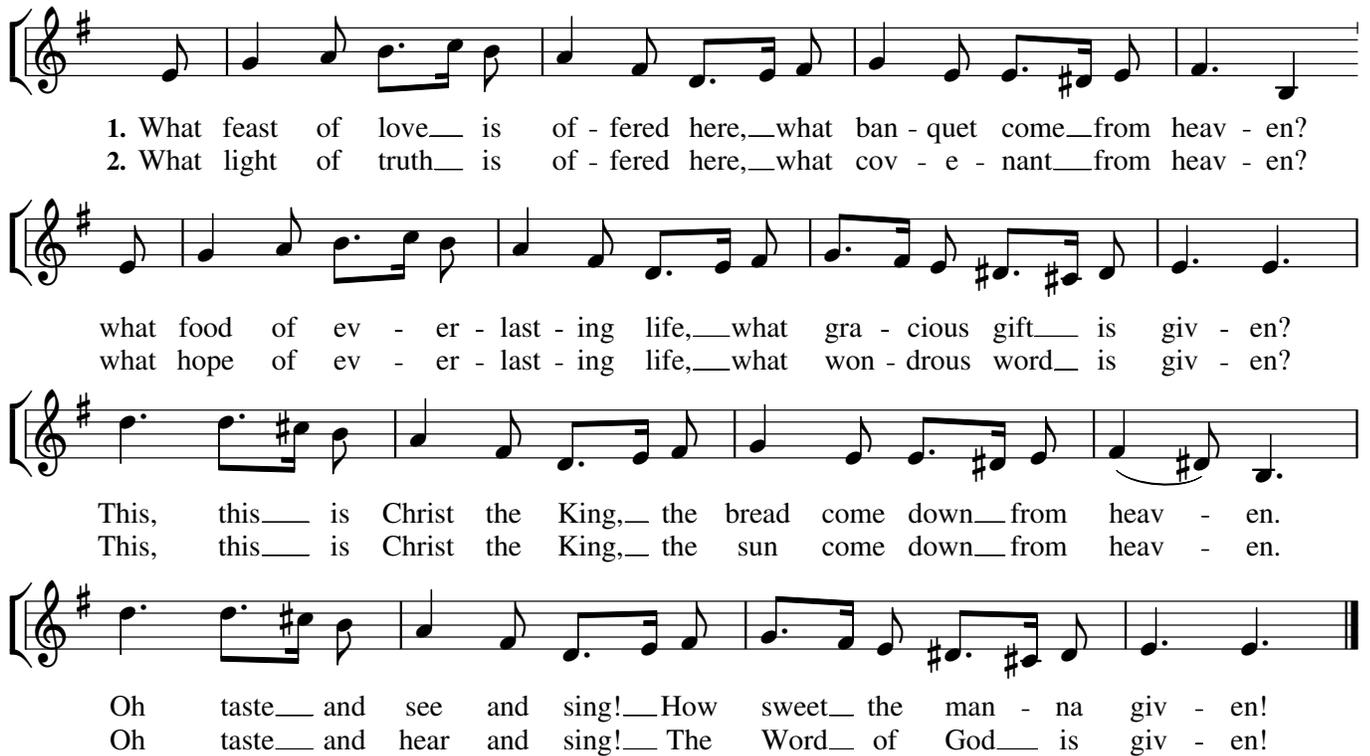
Our Fa-ther in heav-en, hal-lowed be your Name, your king-dom come, your will be done,  
 on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give  
 those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e-vil.  
 For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.

*The Hymnal 1982 #8-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company*

*In silence, the Presider breaks the consecrated bread.*

**FRACTION ANTHEM** *What feast of love is offered here?*

TUNE: Greensleeves



1. What feast of love is of-fered here, what ban-quet come from heav-en?  
 2. What light of truth is of-fered here, what cov-e-nant from heav-en?  
 what food of ev-er-last-ing life, what gra-cious gift is giv-en?  
 what hope of ev-er-last-ing life, what won-drous word is giv-en?  
 This, this is Christ the King, the bread come down from heav-en.  
 This, this is Christ the King, the sun come down from heav-en.  
 Oh taste and see and sing! How sweet the man-na giv-en!  
 Oh taste and hear and sing! The Word of God is giv-en!

WORDS: ©1993 Delores Dunfer, OSB MUSIC: public domain

## INVITATION TO COMMUNION

*Presider* The gifts of God for the people of God.

*All seeking God are welcome at Christ's Table.*

*Communion is distributed at standing stations at the head of each aisle.*

*If you need communion brought to your seat, please let an usher know.*

*Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.*

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

## COMMUNION SOLO *Mariä Wiegenlied* [Mary's Cradle Song]

WORDS: Martin Boelitz (1874–1918)

MUSIC: Max Reger (1873–1916)

*Maria sitzt am Rosenhag  
und wiegt ihr Jesus-kind,  
Durch die Blätter leise  
weht der warme Sommerwind.*

*Zu ihren Füßen singt ein buntes Vögelein:  
"Schlaf', Kindlein, süsse, schlaf' nun ein!"*

*Hold ist dein Lächeln, holder  
deines Schlummers Lust,  
Leg dein müdes Köpfchen fest  
an deiner Mutter Brust!*

*"Schlaf', Kindlein, süsse, schlaf' nun ein!"*

Mary sits by the rose bower  
And rocks her little Jesus,  
Softly through the leaves  
The warm wind of summer blows.

At her feet, a brightly coloured bird sings:  
"Go to sleep, sweet child; it's time to go to sleep!"

Your smile is lovely,  
Your happy sleep lovelier still,  
Lay your tired little head  
Against your mother's breast!

"Go to sleep, sweet child; it's time to go to sleep!"

## HYMN 107 *Good Christian friends, rejoice!* ◆ *The Hymnal* 1982 #107

TUNE: *In dulci jubilo*



*All rise as able.*

**SENDING OF EUCHARISTIC VISITORS**

*Presider* One body are we.

*Assembly* **For, though many, we share one bread and one cup.**

*Deacon* Go in peace, bearing holy gifts for holy people.

**PRAYER AFTER COMMUNION**

*Presider* Eternal God,

**All heavenly Father,**

**you have graciously accepted us  
as living members**

**of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**BLESSING** *The Presider asks God's blessing on the Assembly. All respond: Amen.*

**HYMN 99** *Go tell it on the mountain ♦ The Hymnal 1982 #99*

TUNE: *Go Tell It on the Mountain*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*Assembly* **Thanks be to God.**

**VOLUNTARY** Chorale Prelude on *In dulci jubilo*, BWV 729  
[tune of Hymn #107: "Good Christian friends, rejoice!"]

J.S. Bach

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**PRESIDER**  
The Reverend Canon Jennifer King Daugherty

**ASSISTING LAY MINISTER**  
Janette Spencer

**EUCHARISTIC MINISTERS**  
Neshia Alaovae  
Re Knack  
The Reverend Canon Patricia Taylor

**ALTAR GUILD**  
Luann Webster  
Sue Tait

**PREACHER**  
The Reverend Canon Nancy Ross

**ACOLYTES**  
TBD

**LECTORS**  
Susan McClung  
Peter McClung

**INTERCESSOR**  
Eliza Davidson

**DEACON**  
The Reverend Earl Grout

**USHERS**  
Dave Harms  
Carolina Reid

**GREETER**  
Susan Nicoll

**MUSICIANS**  
Rebekah Gilmore, *Cantor & Soloist*  
Ben Gillig &  
Michael Kleinschmidt, *Organists*



# SUNDAYS & BEYOND

*The Saint Mark's Cathedral weekly newsletter*

THE FIRST SUNDAY AFTER CHRISTMAS ♦ DECEMBER 30, 2018

## **Sunday Forum: It's time to chalk the doors!**

SUNDAY, JANUARY 6, 10:10 A.M. *Cathedral Nave*  
Celebrate the Feast of the Epiphany in style! Grab a cup of coffee and enjoy a piece of King Cake fresh from New Orleans. Then find out what “20+C+M+B+19” means and walk around the Cathedral campus as we “chalk the doors” and ask God’s blessing on this Cathedral house for the coming year. All are welcome.

## **Epiphany Lessons and Carols**

SUNDAY, JANUARY 6, 4:30 P.M., *Cathedral Nave*  
In place of monthly Choral Evensong, Saint Mark’s Cathedral presents a Service of Lessons and Carols celebrating the Feast of the Epiphany. Led by Saint Mark’s Evensong Choir, all are invited to join in singing beloved carols and hymns about the Light of the World and its illumination of all people. The choir will offer carols by Warlock and Lauridsen, among others.

## **Youth Group Service Night with the Mission to Seafarers**

SUNDAY, JANUARY 6, 5:30 P.M.– 8 P.M. (*after Evensong*),  
*Leffler Living Room*  
This month at our youth group night we will be joined by the Mission to Seafarers! We’ll have the opportunity to hear from members of this ministry about their work and experiences and make “ditty bags” filled with toiletries and goodies for the seafarers. Dinner will be provided. Be ready for games and discussion as well! Though our structured youth group programming goes from 5:30–8 p.m., youth are welcome to stay for continued discussion, games, or to do homework until Compline at 9:30 p.m.



## **Newcomers Coffee with Clergy**

SUNDAY, JANUARY 6, AFTER 9 & 11 A.M. SERVICES,  
*Carriage House*

Every month Saint Mark’s hosts a conversation with newcomers after both 9 and 11 a.m. services to help us get to know each other, share our stories, and introduce newcomers to Saint Mark’s and the Episcopal Church. Please meet in the back of the cathedral after each service and look for the sign! Questions? Contact Deacon Earl Grout, [newcomers@saintmarks.org](mailto:newcomers@saintmarks.org) or 206.518.2833.

## **After Christmas Sale in The Cathedral Shop**

The Cathedral Shop needs to clear out our inventory before the year ends to make room for 2019 merchandise. All Christmas-related items and many other 2018 favorites are now 50% off. You can help the Shop achieve a strong ending to 2018 — and find some great bargains for yourself as well! Drop in early to find the best deals!

## **New Year’s Eve Labyrinth Walk with Midnight Eucharist**

MONDAY, DECEMBER 31,  
6 P.M.–12 A.M. *Cathedral Nave*



*Spend New Year’s Eve in quiet meditation, dwelling in that space between what is past and what is to come. Enjoy*

*contemplative music offered by guest musicians, and experience walking the labyrinth both inside the nave and on the new exterior labyrinth on the front lawn.*

*At 12 midnight, as the Labyrinth Walk concludes and as the new year begins, we will celebrate Eucharist together in the center of the nave labyrinth, observing the Feast of the Holy Name of Jesus.*

## CATHEDRAL PRAYER LIST

To add a name to the prayer list, contact 206.323.0300 x314 or [prayers@saintmarks.org](mailto:prayers@saintmarks.org). Prayer requests are listed in *Sundays & Beyond* for approximately four weeks.

The nave altar flowers are given to the glory of God and in celebration of their 30th anniversary by Jennifer and Will Daugherty.

### THE CHURCH

Justin Welby, *Archbishop of Canterbury*; Michael Curry, *Presiding Bishop*; Greg Rickel, *Bishop*; all the ministries and communities of this diocese, especially Emmanuel, Eastsound; St. David, Friday Harbor; the clergy, staff and vestry of Saint Mark's Cathedral; all the ministries of Saint Mark's.

### THE WORLD

Donald J. Trump, *President*; Jay Inslee, *Governor*; Jenny Durkan, *Mayor of Seattle*; António Guterres, *Secretary General of the United Nations*; Israel, Palestine, Pakistan, North Korea, Afghanistan, Iran, Iraq, Libya, South Sudan, Zimbabwe, Syria, Turkey, Nigeria, Yemen, Kenya, the Philippines, Sri Lanka.

ALL WHO SERVE IN THE ARMED FORCES  
& THEIR FAMILIES: Christopher White

### THOSE WHO HAVE DIED

Felipe Gomez Alonzo  
Caroline Chesnut Hanna  
George Fox  
The Rev. Canon Mike Jackson  
Mike Mitchell  
Will Notbohm

THOSE WHO ARE SICK OR SUFFERING  
IN ANY WAY, IN BODY, MIND, OR SPIRIT

Janet Adams	Lanny Mitchell
Aly & family	Scott Nurmi
Eleanor Brown	Ken Olgvie
The Brugman Family	Jonie Pritchard
Cathy & Deb	G. Pro
French	Kathy S.
George de la Fuente & family	Fawn Sharp
Maria Do	Marianne Snow
Henry Jacobs	Jacqui Stevenson
Mildred Jesse	Kristy Warner
Geraldine Johnson	Kari & Matthew Williams
Juana & family	Michael Wilson
Mary Baldwin Kennedy	Scott Wilson
Vi Lynk	The Rev. Holly Rankin Zaher
Sharon Masse	Christina & Jennifer
Shelley Dykes McGrath	Daniel & Jason
Ginger Minugh	

## 20s+30s: Questioning Together

MONDAY, JANUARY 7, 7:30-9 P.M., *Youth Room*

This group gathering offers a supportive community for those in their 20s and 30s to explore questions of faith and meaning in our time. We meet on the first Monday of every month. The topic for January: "What do you know of God and how do you know?" Wherever you are in your faith journey, you are welcome. We will meet in the Youth Room, which is in the basement of the Cathedral House. A light dinner will be served. To RSVP (appreciated but not required) or for questions, contact Rachel McNary, [rachel.mcnary@gmail.com](mailto:rachel.mcnary@gmail.com). We look forward to seeing you there!

## Funeral for The Rev. Canon Mike Jackson

The Rev. Canon Mike Jackson was a longtime priest in the Diocese of Olympia who served as assisting priest at Saint Mark's for many years. His funeral service will be held on Friday January 11, 2019 at 1:30 p.m. in the Cathedral Nave, with a reception to follow in Bloedel Hall.

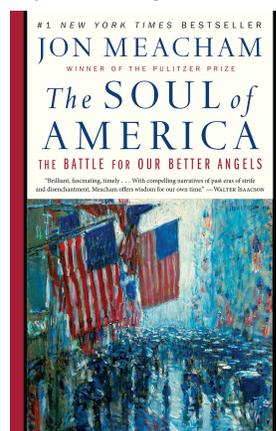
## Cathedral Book Group

SUNDAY, JANUARY 13, 12:30 P.M., *Cathedral House 209*

Join the Book Discussion on January 13 to discuss *The History of Saint Mark's Episcopal Cathedral* and meet with author Alan Davidson. The book, available in the Cathedral Shop, is exhaustively researched, full of fascinating detail and photos that tell story of the early years of this church in Seattle.

## Dean Thomason hosts a book conversation: *The Soul of America: The Battle for Our Better Angels*, by Jon Meacham

TUESDAYS, JANUARY 15 & FEBRUARY 19, 7-8:30 P.M.,  
*Leffler Living Room*



Pulitzer-Prize winning author Jon Meacham has written a compelling assessment of our current political and social climate in light of historical reflections, offering us a beautiful invitation to summon our "better angels." Meacham writes: "The good news is that we have come through such darkness before." Meacham and Dean Thomason attended college together at Sewanee, later serving on the University's Board of Trustees

together in the late 1990s. Books available for purchase in the Cathedral Shop.

## Choir School Open House

JANUARY 15, 16, & 23 (*Details below*), *St. Nicholas Bldg., Room 216*

Join the Choristers of Saint Mark's for an open rehearsal! Choristers learn how to be well-rounded musicians through ear and vocal training as well as through practicing liturgical leadership in services on Sundays. This active community meets weekly and sings monthly in the beautiful sacred space at Saint Mark's Cathedral, as well as for special events such as Evensongs, Ambassador Tours, and the annual Pageant of the Nativity. The Open House will invite any new singers to join in with the choristers as they practice music for the week through listening skills, music theory learning, and group singing. Parents are welcome to attend, too!

Juniors (*5 years and older, beginner level*):

Tuesday January 15 4:45-6 p.m.

*or* Wednesday, January 16, 3:30-4:45 p.m.

Seniors (*Ages 8-13, Intermediate level*):

Wednesday, January 16, 4:45-6 p.m.

Schola (*High school age youth*):

Wednesday, January 23, 7:30-8:30 p.m.



## Special Parish Conversation about Border Ministry

WEDNESDAY, JANUARY 16, 6:45-8:15 P.M., *Bloedel Hall*  
*Community dinner: 6-6:30 p.m. (adults \$7, children \$5, max family \$20)*

Join Dean Thomason and Canon Nancy Ross who will offer reflections on their recent trip to the U.S.-Mexican border as we consider a collaborative project in support of refugees and immigrants, on the border and here in the Seattle region. Those present will be invited into conversation as we envision this potential ministry together. All are welcome; please encourage others to join you who may be interested. For more background, read Dean Thomason's blog from the trip at [saintmarks.org/border](http://saintmarks.org/border).

## Washington Against Nuclear Weapons Coalition

SUNDAY, JANUARY 20, AFTER MORNING SERVICES  
*Back of the Nave (Coffee Corner)*

Those interested in working to prevent the new Nuclear Arms Race can learn about Washington Against Nuclear Weapons at a table in the coffee corner on Sunday, January 20 after each service. Learn about this 40-member coalition whose mission is to engage the public about this issue.

## A Commemorative Event for Seattle Civil Rights Leader Edwin T. Pratt

SATURDAY, FEBRUARY 2,

2 P.M., *Cathedral Nave*

Saint Mark's will honor the legacy of Seattle civil rights leader Edwin T. Pratt, featuring speakers from the community and special guests, including Michelle Merriweather of the Urban League; The Rev. Dr. Phyllis Beaumonte; King County Councilmember Larry Gossett; and Pratt's daughter, Miriam Pratt Glover.



*Pratt with Dean Leffler*

Pratt was assassinated at the door of his Shoreline home almost 50 years ago. In the 1960s he was the Executive Director of the Urban League of Metropolitan Seattle, establishing initiatives to confront housing discrimination, school segregation, employment bias and police brutality. An Episcopalian, he was a personal friend of Saint Mark's Dean John Leffler. Following Pratt's murder, the Mayor declared a day of mourning. His memorial service drew over 2,000 people, the largest funeral ever held at Saint Mark's. His remains are inurned in the Chapel of the Resurrection.

With Pratt's death, the city of Seattle lost a great leader, the marginalized in our area lost an effective advocate, and our Diocese lost a trusted member who helped navigate the uncertainties of the late sixties. When he awarded Mr. Pratt the Bishop's Cross in 1966, Bishop Ivor Curtis said that he was a man of "outstanding insight and understanding," working for the "devoted and faithful alleviation of racial tensions" and the "building of better relations."



SAINT MARK'S  
EPISCOPAL CATHEDRAL

1245 Tenth Ave East, Seattle, WA 98102  
206.323.0300  
info@saintmarks.org  
saintmarks.org

Wherever you are on  
your journey of faith,  
you are welcome here.

### Weekday Service Times

MONDAY – FRIDAY, 6:30 P.M.

Evening Prayer in Thomsen Chapel

MONDAY, 7:15 P.M.

Centering Prayer in Thomsen Chapel

WEDNESDAY, 12 NOON

Holy Eucharist in Thomsen Chapel

THURSDAY, 7 A.M.

Holy Eucharist in Thomsen Chapel

### Cathedral Office Hours

MONDAY-FRIDAY, 9 AM – 4:30 P.M.

Questions, or need to reach a member of the  
Clergy or Staff? The Cathedral Office main  
number is 206-323-0300.

### SUNDAYS & BEYOND

*Sundays & Beyond* is a weekly publication of updates, events and activities happening on campus, and the Cathedral prayer list. It is available by electronic subscription, on Saint Mark's website, and in print in the nave. To submit announcements for these publications, visit [saintmarks.org/announce](http://saintmarks.org/announce). Requests are due by Tuesday at 5 p.m. for publication on the following Sunday. Announcements may be edited for space and content.

## Sunday, December 30 ♦ The First Sunday after Christmas

HOLY EUCHARIST, 8 A.M. *Thomsen Chapel*

Preacher: The Rev. Canon Nancy Ross, Associate to the Rector

HOLY EUCHARIST, 9 A.M. *Cathedral Nave*

Preacher: The Rev. Canon Nancy Ross, Associate to the Rector

HOLY EUCHARIST, 11 A.M. *Cathedral Nave*

Preacher: The Rev. Canon Nancy Ross, Associate to the Rector

CATHEDRAL YOGA - *Cancelled*

Cathedral Yoga is on hiatus during the month of December.

CONTEMPLATIVE EUCHARIST, 7 P.M., *Thomsen Chapel*

With times of silence for reflection, simple meditative music by candlelight. Optional healing prayers are offered following the service.

COMPLINE, 9:30 P.M. *Cathedral Nave*

Compline is the service of ancient nighttime prayers, sung by the

Compline Choir. A Seattle tradition, broadcast live on KING 98.1 FM.



### Introducing Saint Mark's Threshold Fund

Saint Mark's has begun collecting for this new fund, which will serve individuals and families in need of financial support to secure safe, permanent housing, modeled after the Hunthausen Fund at St. James Cathedral in Seattle. Funds are used to help with first and last month's rent and security deposit; average assistance is approx. \$1600. Half is made as a gift, half is a loan to be repaid when able. We're partnering with Catholic Community Services to administer the program, which includes case management to ensure support services for those in need. For more information or to make a gift, visit [saintmarks.org/threshold](http://saintmarks.org/threshold).

### CATHEDRAL STAFF AND LEADERSHIP

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### 2018-2019 VESTRY

*Dean and Rector:* The Very Rev. Steven L. Thomason; *Senior Warden:* Lynne Markova; *Junior Wardens:* Cara Peterson and Bob Chapman; Vinh Do, Ralph Ermoian, Amanda Davis, Andrew Himes, Jim Buskirk, Neshia Alaovae, Rosemarie LeMoine, Julia Logan, Michael Perera. *Diocesan members:* Greg Walrath, Mary Maxon. *Chancellor:* John Hoerster; *Vice Chancellor:* Re Knack; *Treasurer:* Phil Lloyd; *Clerk:* Jenny Donner; *Bishop's Representative:* The Rev. Canon Marda Steedman Sanborn.