



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE HOLY EUCHARIST

THE FEAST OF THE EPIPHANY

January 6, 2019

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

*The 9 a.m. Sunday Eucharist is currently employing liturgical texts adapted from **Prayers for an Inclusive Church**, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K. The goal of this work, according to the author's introduction, was to "revitalize the art of formal prayer," by "bringing the experiences of exclusion and liberation into dialogue with the [Lectionary's] scriptural texts, always ready to be surprised by the power of both to reveal new dimensions of salvation." To this end, Shakespeare frequently employs unfamiliar images and concepts, seeking to "jar us out of preconceived and limiting images" of the Divine. Some of his most unsettling images, however, are those that are drawn most directly from the Biblical texts. "Prayer should not be alienating," he says, "nor should it be too comfortable."*

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Presider*

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE *Prelude on "Greensleeves" Richard Purvis (1913–1994)*
[tune of Hymn #115: "What child is this?"]

As the opening hymn is introduced, all rise as able.

HYMN 128 *We three kings of Orient are ♦ The Hymnal 1982 #128 TUNE: Three Kings*
stanzas 1 & 5

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
Assembly **Glory to God for ever and ever.**

Organ: *Everyone:*

Glo-ry to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav'nly King, al-might-y God and Father, we worship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa-ther,

Lord God, Lamb of God, you take away the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you alone are the Ho - ly One, you alone are the Lord,

you alone are the Most High, Je-sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - - men.

The Hymnal 1982 #8-278, ©1976 Oxford University Press

COLLECT OF THE DAY

Prayers for an Inclusive Church, adapt.

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

LIGHT of the Nations,
 made known in the gifts of those both far and near:
 shepherd us with your kingly compassion,
 enlighten our hearts with your steadfast resolve,
 that the unjust powers of this world may be dethroned by your love;
 through Jesus Christ, who is the dawning of divine glory in our world.

All Amen.

THE HOLY GOSPEL *Matthew 2:1–12*

Deacon The Holy Gospel of our Savior Jesus Christ according to Matthew.
Assembly **Glory to you, Lord Christ.**

IN THE time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.’”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Deacon The Gospel of the Lord.
Assembly **Praise to you, Lord Christ.**

SERMON

The Very Reverend Steven L. Thomason



THE NICENE CREED

Authorized for use by the 1997 General Convention

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Lord, in your mercy,

Assembly Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider Christ has broken down the dividing wall that makes us strangers to one another;
He has made us one humanity that God might be all in all;
he is our life, our hope, our peace.

The peace of Christ be with you always.

Assembly And also with you.

All greet one another in the name of Christ.

BIRTHDAY & ANNIVERSARY BLESSINGS

Those celebrating birthdays and anniversaries in the month of January are invited to come forward to receive a blessing. The Assembly stands as able and joins the Presider in saying the prayers.

Birthdays: **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace, which passes understanding, abide all the days of their lives; through Jesus Christ our Savior. Amen.**

Anniversaries: **Loving God, in the mystery of the Holy Trinity, you reveal yourself as a community of self-giving love. We thank you for bringing us together into families. Bless we pray these couples who celebrate the anniversaries of their commitments to one another, and grant that they may grow in grace, fidelity and mutual affection all the days of their lives, through Jesus Christ our Savior. Amen.**

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

CAROL

Brightest and best of the stars of the morning

WORDS: Reginald Heber (1783–1826)

MUSIC: *The Sacred Harp* (1832)

Brightest and best of the stars of the morning,
dawn on our darkness, and lend us thine aid;
star of the East, the horizon adorning,
guide where our infant Redeemer is laid.

*Brightest and best of the stars of the morning,
dawn on our darkness, and lend us thine aid;
star of the East, the horizon adorning,
guide where our infant Redeemer is laid.*

Shall we then yield him, in costly devotion,
odors of Edom, and offerings divine,
gems of the mountain, and pearls of the ocean,
myrrh from the forest, and gold from the mine?

Refrain

Vainly we offer each ample oblation,
vainly with gifts would his favor secure,
richer by far is the heart's adoration,
dearer to God are the prayers of the poor.

Refrain

The bread, wine and money we offer to God are brought forward and presented at the altar table. When the Presider stands, all rise as able.

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

Presider The Lord be with you.
Assembly **And also with you.**

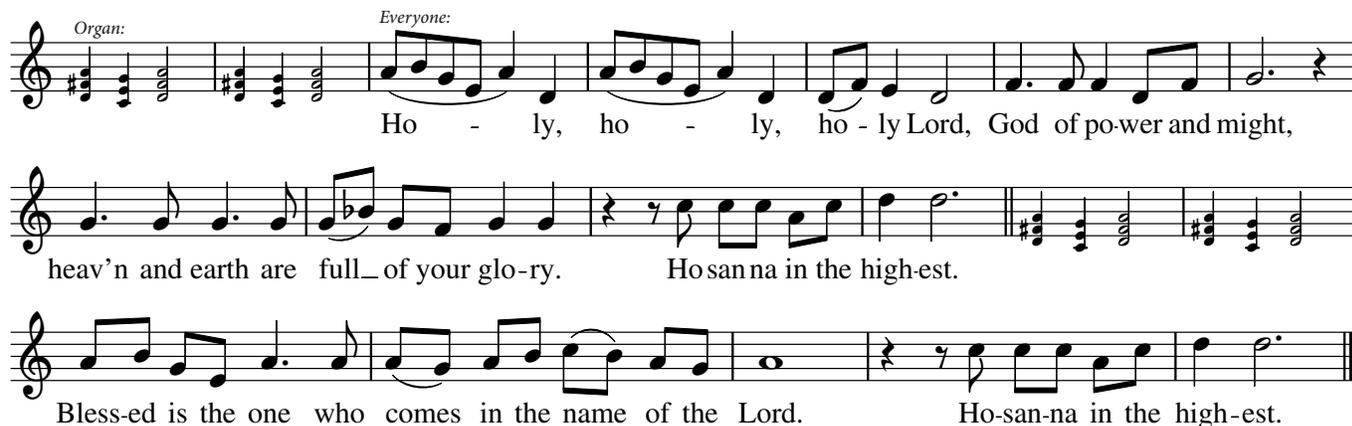
Presider Lift up your hearts.
Assembly **We lift them to God.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider We praise you, God of many names, whose Spirit runs freely throughout the earth, whose image lies deep in every mortal soul. In your grace your Word is made known to all people, calling forth their goodness; your Beloved is immersed in the waters of creation, healing the chaos that floods our world; your Son is the guest who offers new wine and warms hearts grown cold and withered. Therefore, we celebrate the rays of morning light that bathe the world in glory and kindle a new song:

SANCTUS & BENEDICTUS

William Mathias (1934–1992)



Organ: Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might,
Everyone: heav'n and earth are full of your glo-ry. Ho san na in the high-est.
 Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.

The Hymnal 1982 #8-128 © Oxford University Press

Presider We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. He took bread, gave thanks, broke it and said: ‘This is my body, which is given for you. Do this in remembrance of me.’

In the same way after supper, he took the cup of wine, saying, ‘This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me.’

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

- All Christ has died.**
- Christ is risen.**
- Christ will come again.**

Presider With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation’s host, transforming poverty into plenty with his generous love.

Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever.

All AMEN.

THE LORD'S PRAYER

McNeil Robinson II (b. 1943)



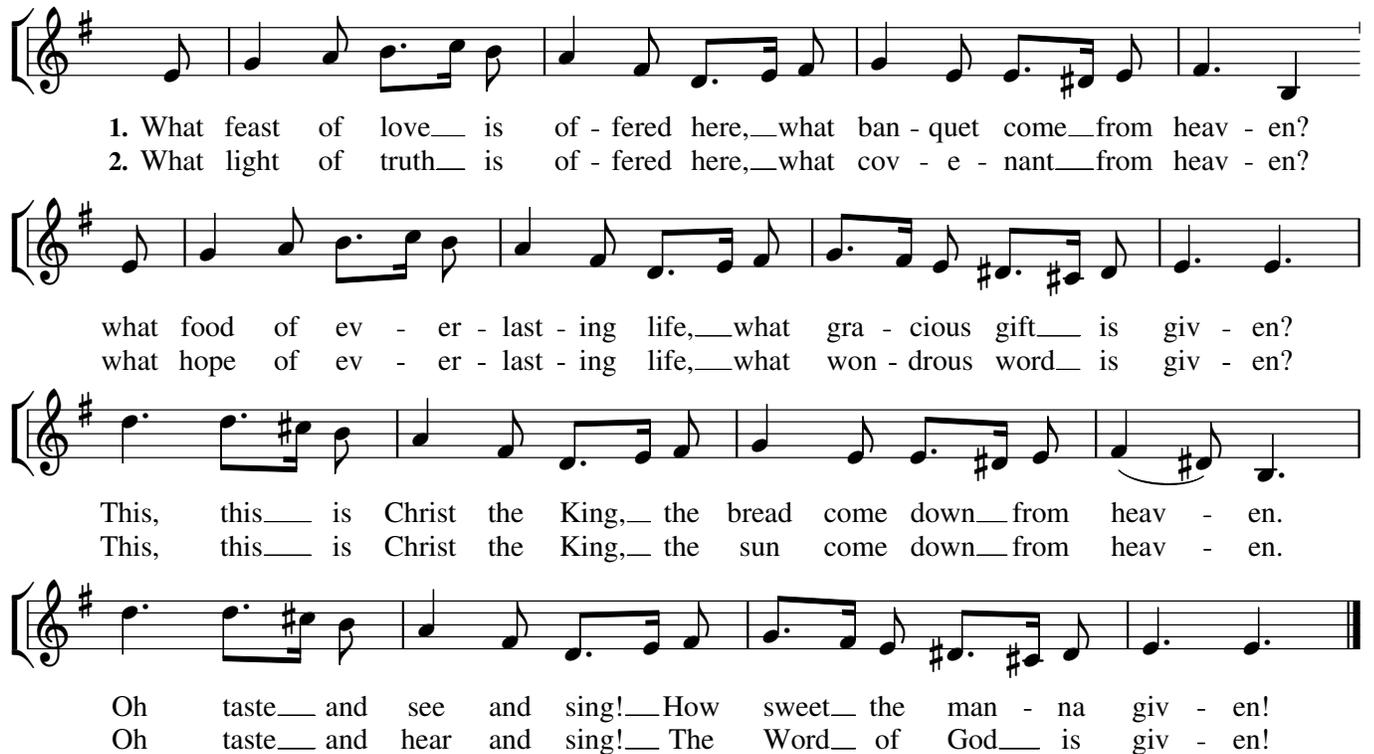
Our Fa-ther in heav-en, hal-lowed be your Name, your king-dom come, your will be done,
 on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give
 those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e-vil.
 For the king-dom, the pow-er, and the glo-ry are yours, now and for ev-er. A-men.

The Hymnal 1982 #8-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *What feast of love is offered here?*

TUNE: Greensleeves



1. What feast of love is offered here, what banquet come from heaven?
 2. What light of truth is offered here, what covenant from heaven?
 what food of ever-lasting life, what gracious gift is given?
 what hope of ever-lasting life, what wondrous word is given?
 This, this is Christ the King, the bread come down from heaven.
 This, this is Christ the King, the sun come down from heaven.
 Oh taste and see and sing! How sweet the manna given!
 Oh taste and hear and sing! The Word of God is given!

WORDS: ©1993 Delores Dunfer, OSB MUSIC: public domain

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

COMMUNION VOLUNTARY *Organ Improvisation*

HYMN 124 *What star is this?* ◆ *The Hymnal 1982 #124*

TUNE: *Puer nobis*



All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Deacon Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Prayers for an Inclusive Church, adapt.

Presider Let us pray.

All Lord of the wedding feast,
we thank you for sharing with us the abundance of your life:
in the beauty of humility may we receive with joy
the gift of the stranger,
the grace of the water,
and the living bread of love's desire.
Amen.

BLESSING

Presider May Christ, who draws the nations to himself,
teach us to love our enemies;
may Christ, who enters the water of baptism,
lead us to die to all but love;
may Christ, who gives new wine for the world,
turn our bitterness into joy,
and the mercy and grace of God be upon you
this day and for evermore.

Assembly **Amen.**

HYMN 119 *As with gladness men of old* ♦ *The Hymnal 1982 #119*
stanzas 1, 2 & 3

TUNE: *Dix*

DISMISSAL

Deacon Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Fugue in G minor, BWV 558b*
offered by Ben Gillig, a member of the Schola of Saint Mark's Choir School

J.S. Bach (1685–1750)

PRESIDER The Reverend Canon Jennifer King Daugherty	PREACHER The Very Reverend Steven L. Thomason	DEACON The Reverend Emily Austin
ASSISTING LAY MINISTER Susan Nicoll	ACOLYTES –	USHERS David Thompson, Eileen Van Doren
EUCHARISTIC MINISTERS Pamela Bradburn, The Reverend Cristi Chapman, Peter McClung, Nan Sullins, Wendy Townsend, Pamela Bradburn	LECTORS Barbara Zito Phillip Lienau	GREETER Carol Green
OBLATION BEARERS The Wall family	INTERCESSOR Carol Green	MUSICIANS The Junior Choristers of Saint Mark's Cathedral Choir School, Rebekah Gilmore, <i>Director</i> Saint Mark's Singers Peter McClung, <i>Cantor</i>
ALTAR GUILD Tony Noyes Sue Tait	CHILDREN'S CHAPEL LEADER Scott Coil	Michael Kleinschmidt, Ben Gillig, & John Stuntebeck, <i>Organists</i>

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