



SAINT MARK'S  
EPISCOPAL CATHEDRAL

# A SERVICE OF LESSONS & CAROLS

ON THE FEAST OF THE EPIPHANY

January 6, 2019

4:30 PM





SAINT MARK'S  
EPISCOPAL CATHEDRAL

Welcome to this service of Lesson and Carols on the Feast of the Epiphany. Please be aware that incense will be used. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy. A basket is available to make a goodwill offering as you leave; your generosity helps support the ministry of this Cathedral.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. We are grateful for your presence and participation in this community.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark's Cathedral, *Officiant*

**PRELUDE**     *Aria on "Greensleeves"*     James Biery (b. 1956)  
[tune of Hymn #115 "What child is this?"]

*A bell bids all to stand as they are able.*

**INTROIT**     *O nata lux*     WORDS: Latin Hymn, 10<sup>th</sup> century  
MUSIC: Morton Lauridsen (b. 1943)

*O nata lux de lumine,  
Jesu redemptor sæculi,  
Dignare clemens supplicum  
Laudes precesque sumere.*

*Qui carne quondam contegi  
Dignatus es pro perditis,  
Nos membra confer effici  
Tui beati corporis.*

O Light born of Light,  
Jesus, redeemer of the ages,  
graciously deign to receive  
the praise and prayer of we who call upon you.

You, who once deigned to be clothed in flesh  
for the sake of the lost,  
grant us to be members  
of your blessed body.

**HYMN IN PROCESSION**     *Of the Father's Love Begotten* ♦ *sung by all*     WORDS: Prudentius (348–410?)  
trans. J.M. Neale & H.W. Baker  
TUNE: *Divinum mysterium* (11<sup>th</sup> century)



1. Of the Fa - ther's love be - got - ten, ere the worlds be - gan\_\_ to be,  
2. O that birth for - ev - er bless - èd, when the Vir - gin, full\_\_ of grace,  
3. Let the heights of heav'n a - dore\_\_ him; an - gel hosts, his prais - es sing;  
4. Christ, to thee with God the Fa - ther, and, O Ho - ly Ghost, to thee,



he is Al - pha and O - me - ga, he the source, the end - ing he,  
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of\_\_ our race;  
pow'rs, do - min - ions, bow be - fore him, and ex - tol our God and King;  
hymn and chant and high thanks - giv - ing, and un - wea - ried prais - es be;



of the things that are, that have \_\_\_\_\_ been,  
 and the babe, the world's Re - deem - - - er,  
 let no tongue on earth be si - - - lent,  
 hon - or, glo - ry and do - min - - - ion,



and that fu - ture years shall see, ev - er - more and ev - er - more!\_\_\_  
 first re - vealed his sa - cred face, ev - er - more and ev - er - more!\_\_\_  
 ev - 'ry voice in con - cert ring, ev - er - more and ev - er - more!\_\_\_  
 and e - ter - nal vic - tor - y, ev - er - more and ev - er - more!\_\_\_

*The Hymnal 1982 #82 (alternate rhythm), public domain.*

**OPENING PRAYERS**

*Officiant* Let our prayers be set forth in your sight as incense,  
 the lifting up of our hands as the evening sacrifice. *-Psalm 141:2*

Let us pray.

Almighty God, as we travel far and fast,  
 lead our minds back to the wise men following your star,  
 and forward to the day when all will see your shining light.

Jesus, light of the world,  
 let your bright star stand over the place where the poor live,  
 and draw us there to serve you;  
 lead all those in power to wisdom and reverence.

Spirit, may you enlighten our hearts with courage and love,  
 that your Church may be a light unto the nations.

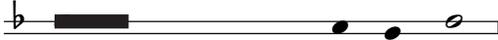
*All* Amen.

*Officiant* And, as our Savior Christ has taught us, we are bold to say:

*All* **Our Father**  
**who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever.**  
**Amen.**

# I. THE WORD MADE FLESH

## VERSICLE & RESPONSE



*Officiant* Arise, shine, for your light has come:



*Assembly* **And the glory of the Lord has risen upon you.**

*Incense is offered.*

## COLLECT

*Officiant* Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.



*All* **A-men.**

*Please be seated for the readings.*

## READING 1 *Matthew 1:18-23* ♦ AN ANGEL APPEARS TO JOSEPH

### CHOIR *Bethlehem Down*

WORDS: Bruce Blunt (1899-1957)  
MUSIC: Peter Warlock (1894-1930)

“When he is King we will give him the King’s gifts,  
Myrrh for its sweetness, and gold for a crown,  
Beautiful robes,” said the young girl to Joseph,  
Fair with her first-born on Bethlehem Down.

Bethlehem Down is full of the starlight  
Winds for the spices, and stars for the gold,  
Mary for sleep, and for lullaby music  
Songs of a shepherd by Bethlehem fold.

When he is King they will clothe him in grave-sheets,  
Myrrh for embalming, and wood for a crown,  
He that lies now in the warm arms of Mary,  
Sleeping so lightly on Bethlehem Down.

Here he has peace and a short while for dreaming,  
Close-huddled oxen to keep him from cold,  
Mary for love, and for lullaby music  
Songs of a shepherd by Bethlehem fold.

## READING 2 *Luke 2:8-20* ♦ THE SHEPHERDS’ ADORATION

*All rise as able.*

### CAROL *What child is this?* ♦ *The Hymnal 1982 #115* (sung by all)

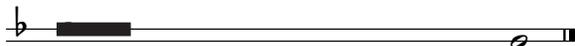
TUNE: Greensleeves

## II. THE KING OF THE NATIONS

### VERSICLE & RESPONSE



*Officiant* Nations shall come to your light:



*Assembly* **And kings to your dawning brightness.**

*Incense is offered.*

### COLLECT

*Officiant* O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



*All* **A-men.**

*Please be seated for the readings.*

**READING 3** *The Journey of the Magi* ♦ by T.S. Eliot

**CHOIR** *The Huron Carol* WORDS: written in the Huron/Wyandot language by Fr. Jean de Brébeuf (1593–1649)  
English trans. by J.E. Middleton (1872–1960)  
MUSIC: French folksong, adapt. Brébeuf; arranged by Antony Baldwin (b. 1957)

'Twas in the moon of winter-time  
when all the birds had fled,  
that God the Lord of all the earth  
sent angel choirs instead;  
before their light the stars grew dim,  
and wandering hunters heard the hymn:  
“Jesus your King is born, Jesus is born,  
*In excelsis gloria.*”

Within a lodge of broken bark  
the tender babe was found,  
a ragged robe of rabbit skin  
enwrapped his beauty round;  
but as the hunter braves drew nigh,  
the angel song rang loud and high:  
“Jesus your King is born, Jesus is born,  
*In excelsis gloria.*”

The earliest moon of wintertime  
is not so round and fair  
as was the ring of glory  
on the helpless infant there.  
the chiefs from far before him knelt  
with gifts of fox and beaver pelt.  
Jesus your King is born, Jesus is born,  
*In excelsis gloria.*

O children of the forest free,  
the angel song is true;  
the holy child of earth and heaven  
is born today for you.  
Come kneel before the radiant boy  
who brings you beauty, peace and joy.  
“Jesus your King is born, Jesus is born,  
*In excelsis gloria.*”

**READING 4** *Matthew 2:13–18* ♦ THE FLIGHT INTO EGYPT

*All rise as able.*

**CAROL** *Unto us a boy is born!* ♦ *The Hymnal* 1982 #98 (*sung by all, as indicated*) TUNE: *Puer nobis nascitur*

STANZA 1–2: *All sing*

STANZA 3: *low voices (tenors & basses) only*

STANZA 4: *high voices (sopranos & altos) only*

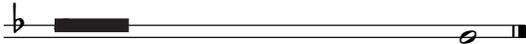
STANZA 5: *All sing*

### III. LIGHT TO THE WORLD

#### VERSICLE & RESPONSE



*Officiant* The Lord, whom you seek:



*Assembly* **Shall suddenly come to his temple.**

*Incense is offered.*

#### COLLECT

*Officiant* Almighty and ever-living God, clothed in majesty, whose beloved Son was presented in the Temple in substance of our flesh, and was acclaimed the glory of Israel and the light of the nations: Grant that in him we may be presented to you with pure and clean hearts, and in the world may reflect his glory through your Son Jesus Christ our Lord.



*All* **A-men.**

*Please be seated for the readings.*

**READING 5** *Luke 2:21–28* ♦ THE PRESENTATION OF CHRIST IN THE TEMPLE

**CHOIR** *Nunc Dimittis* from *The Truro Service*

WORDS: The Song of Simeon (Luke 2:29–32)

MUSIC: Gabriel Jackson (b. 1962)

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;

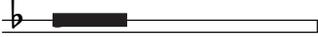
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*All rise, as able.*

**CONCLUDING PRAYER**



*Officiant* The Lord be with you.



*Assembly* **And also with you.**

*Officiant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.



All **A-men.**

**BLESSING**

*The Officiant pronounces a blessing on the Assembly. All respond: Amen.*

**DISMISSAL**



*Officiant* Let us bless the Lord.



*Assembly* Thanks be to God.

**HYMN IN PROCESSION** *How bright appears the Morning Star* ♦ *The Hymnal 1982 #497* TUNE: *Wie schön leuchtet*

**VOLUNTARY** *Declamation on "Dix"*  
[tune of Hymn #119, "As with gladness men of old did the guiding star behold"]

Craig Phillips (b. 1961)

# MINISTERS OF THE LITURGY

## **OFFICIANT**

The Very Reverend Steven L. Thomason

## **VERGER**

Michael Seewer

## **INCENSE**

Phillip Lienau

## **ACOLYTES**

Ray Miller  
Heather Sutkus  
Erika Sutkus

## **LECTORS**

Kathy Minsch  
Robert Stevens  
Emily Meeks  
Jon Olson  
Lynne Markova

## **MUSICIANS**

The Evensong Choir,  
Michael Kleinschmidt  
☞ Rebekah Gilmore, *Directors*  
John Stuntebeck, *Organist*

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