The Baptism of our Lord Jesus Christ
The First Sunday after the Epiphany

January 13, 2019
11:00 AM
Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark’s liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

As part of our effort to serve those who cannot attend worship, this service will be livestreamed on the internet. The 8 AM, 9 AM, 7 PM, and 9:30 PM services are not livestreamed. We are grateful for your presence and participation in this community.

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Very Reverend Steven L. Thomason, Dean and Rector of Saint Mark’s Cathedral, Presider
The Reverend Canon Jennifer King Daugherty, Associate to the Rector, Preacher

PRELUDE
Christ, unser Herr, zum Jordan kam, bwv 684
J.S. Bach (1685–1750)
[tune of Hymn #139: “When Jesus went to Jordan's stream”]

A bell bids all to rise as able.

INTROIT
The Third Song of Isaiah

Arise, shine, for your light has come,
and the glory of the Lord has dawned upon you. They will call you, The City of the Lord,
and the Zion of the Holy One of Israel.

For behold, darkness covers the land;
deep gloom enshrouds the peoples. Violence will no more be heard in your land,
ruin or destruction within your borders.

But over you the Lord will rise,
and his glory will appear upon you. You will call your walls, Salvation,
and all your portals, Praise.

Nations will stream to your light,
and kings to the brightness of your dawning. The sun will no more be your light by day;
by night you will not need the brightness of the moon.

Your gates will always be open;
by day or night they will never be shut. The Lord will be your everlasting light,
and your God will be your glory.

HYMN 616
Hail to the Lord’s Annoited
◆ The Hymnal 1982 #616
TUNE: Es flog ein kleins Waldvögelein

OPENSING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
Assembly And blessed be God’s kingdom, now and for ever. Amen.

Presider There is one Body and one Spirit;
Assembly There is one hope in God’s call to us;
Presider One Lord, one Faith, one Baptism;
Assembly One God and Father of all.

COLLECT OF THE DAY

Presider The Lord be with you.
Assembly And also with you.
Presider Let us pray.

Fa ther in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

All Amen.
THE LITURGY OF THE WORD

READING  
Isaiah 43:1–7

Thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
For I am the LORD your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.

Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.
Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
I will say to the north, “Give them up,”
and to the south, “Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
everyone who is called by my name,
whom I created for my glory,
whom I formed and made.”

Reader  Hear what the Spirit is saying to God’s people.
Assembly  Thanks be to God.

PSALM  
Psalm 29:1–5, 7–11

Peter R. Hallock (1924–2014)

The Cantor or Choir introduces the antiphon, all repeat it.
The Cantor or Choir chants the psalm verses, all repeating the antiphon as indicated.

Afferte Domino

Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

2  Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.

ANTIPHON

3  The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

4  The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.

ANTIPHON

5  The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

7  The voice of the LORD splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

ANTIPHON

8  The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

9  And in the temple of the LORD *
all are crying, “Glory!”

ANTIPHON

10  The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.

ANTIPHON

11  The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.
READING  
Acts 8:14–17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader  Hear what the Spirit is saying to God’s people.

Assembly  Thanks be to God.

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL ACCLAMATION

The Choir sings the alleluias; all repeat them. The Choir sings the verse; all repeat the alleluias.

VERSE: M. Kleinschmidt

Everyone:

\[\text{Al-le-lu-ia, Al-le-lu-ia; Al-le-lu-ia, Al-le-lu-ia.}\]

Y. And a voice came from heaven, “You are my Son, the beloved; with you I am well pleased!”


Preacher  The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly  Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Preacher  The Gospel of the Lord.

Assembly  Praise to you, Lord Christ.

SERMON  
The Reverend Canon Jennifer King Daugherty
HOLY BAPTISM

CANDIDATES FOR BAPTISM

Edie Westwold Anderson
David Russell Campagna
Margaret Rowan Kitanidis

The Assembly remains seated during the presentation of the candidates.

PRESENTATION & EXAMINATION OF THE CANDIDATES (full text may be found in The Book of Common Prayer, p. 301)

The candidates for Baptism are formally presented.
The Presider then asks the parents and godparents a series of questions.
All rise as able when the Presider addresses the Assembly.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?
Assembly We will.

THE BAPTISMAL COVENANT

Presider Let us join with those who are being committed to Christ, and renew our own Baptismal Covenant.

Presider Do you believe in God the Father?
Assembly I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?
Assembly I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?
Assembly I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles’ teaching and fellowship, in the breaking of bread,
and in the prayers?
Assembly I will, with God’s help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
Assembly I will, with God’s help.

Presider Will you proclaim by word and example the Good News of God in Christ?
Assembly I will, with God’s help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
Assembly I will, with God’s help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
Assembly I will, with God’s help.
PRAYERS FOR THE CANDIDATES

**Presider** Let us now pray for these persons who are to receive the Sacrament of new birth.

**Intercessor** Deliver them, O Lord, from the way of sin and death.

**Assembly** Lord, hear our prayer.

**Intercessor** Open their hearts to your grace and truth.

**Assembly** Lord, hear our prayer.

**Intercessor** Fill them with your holy and life-giving Spirit.

**Assembly** Lord, hear our prayer.

**Intercessor** Keep them in the faith and communion of your holy Church.

**Assembly** Lord, hear our prayer.

**Intercessor** Teach them to love others in the power of the Spirit.

**Assembly** Lord, hear our prayer.

**Intercessor** Send them into the world in witness to your love.

**Assembly** Lord, hear our prayer.

**Intercessor** Bring them to the fullness of your peace and glory.

**Assembly** Lord, hear our prayer.

*The Presider prays a concluding Collect. All respond: Amen.*

Hymn 296  We know that Christ is raised  •  The Hymnal 1982 #296  

_TUNE: Engleberg_

**Hymn 296  We know that Christ is raised  •  The Hymnal 1982 #296**

_During the singing of this hymn, the candidates, parents, godparents, and liturgical ministers process back to the Baptismal font, located at the entrance to nave._

_Everyone is invited to leave their seats and gather around the font in order to have a better view of the Baptisms._

THANKSGIVING OVER THE WATER

**Presider** We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.
Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All Amen.

THE BAPTISMS

Each candidate is baptized in the Name of the Trinity.
The Assembly responds: Amen.

Then each is sealed with chrism, oil blessed by the Bishop during Holy Week for use at Baptism.
The Assembly responds: Amen.

Candles lit from the Paschal Candle are presented to the newly baptized as a symbol of our Baptismal Ministry to carry the light of Christ into the world.

When these actions have been completed for all candidates, the Presider then prays over the newly baptized:

Presider Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

All Amen.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with blessed water from the Baptismal font, as a sign and reminder of our own Baptism.

MUSIC DURING THE SPRINKLING Vidi aquam

Words: antiphon based on Ezekiel 47:1–2, 9
Music: Kevin Siegfried (b. 1969)

Vidi aquam egredientem de templo,
a latere dextro:
Et omnes ad quos pervenit aqua ista,
salvi facti sunt, et dicent:
Alleluia, alleluia, alleluia.

I saw water flowing from the Temple, from its right side:
And all to whom this water came were saved, and shall say:
Alleluia, alleluia, alleluia.

WELCOME

Presider Let us welcome the newly baptized.
Assembly We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

All are invited to sign the Proclamation of Baptism for the newly baptized, which is available in the back of the nave.

THE PEACE

Presider The peace of the Lord be always with you.
Assembly And also with you.
All greet one another in the name of the Lord.
THE LITURGY OF THE TABLE

OFFERTORY
An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM  Tomorrow shall be my dancing day
WORDS: Traditional Cornish Carol (14th century?)
MUSIC: John Gardner (1917–2011)

Tomorrow shall be my dancing day:
I would my true love did so chance
To see the legend of my play,
To call my true love to my dance:

Sing O my love, my love, my love;
This have I done for my true love.

Then was I born of a virgin pure,
Of her I took fleshly substance;
Thus was I knit to man's nature,
To call my true love to my dance: Refrain

In a manger laid and wrapped I was,
So very poor this was my chance,
Betwixt an ox and a silly poor ass,
To call my true love to my dance: Refrain

Then afterwards baptized I was;
The Holy Ghost on me did glance,
My Father's voice heard from above,
To call my true love to my dance. Refrain

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING
The Book of Common Prayer, Eucharistic Prayer B

Presider  Assembly
The Lord be with you. And also with you.

Presider  Assembly
Lift up your hearts. We lift them to the Lord.

Presider  Assembly
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider  It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Presider  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  A-MEN.
Nikolai Rimsky-Korsakov (1844–1908),

Our Fa-ther in heav’n, hal-lowed be your Name, your king-dom come, your will be done,
on earth as in heav’n. Give us to-day our dai-ly bread. For-give us our sins as we for-give those
who sin a-gainst us. Save us from the time of trial, and de-li-ver us from e-vil.

For the king-dom, the pow’r, and the glo-ry are yours, now and for ev-er. A-men.
In silence, the Presider breaks the consecrated bread.

**FRACTION ANTHEM**  
Be known to us, Lord Jesus  
Gary James (b. 1957)

The Choir introduces the antiphon, all repeat it. The Choir sings the verses, all repeating the antiphon as indicated.

| V. The bread which we break, alleluia, is the communion of the body of Christ.  
| ANTHIPHON |
| V. One body are we, alleluia, for though many we share one bread.  
| ANTHIPHON |

Wonder, Love, & Praise #875, ©1992 Morningstar Music Publishers

**INVITATION TO COMMUNION**

Presider  The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

The Assembly gathers around all sides of the altar platform, guided by the ushers. If you need communion brought to your seat, please let an usher know. Rice wafers for those who do not eat wheat are available at the Presider’s communion station at the front left.

- You are welcome to stand or kneel to receive communion.
- Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
- Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
- To receive a blessing instead of communion, simply cross your arms over your chest.

**ANTHEM**  
Behold, O God, our defender  
Words: Psalm 84:8–9a  
Music: Herbert Howells (1892–1983)

Behold, O God, our defender,  
and look upon the face of thine anointed.  
For one day in thy courts is better than a thousand.

**HYMN 121**  
Christ, when for us you were baptized  
The Hymnal 1982 #121  
Tune: Caithness
All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider  One body are we.
Assembly  For, though many, we share one bread and one cup.
Presider  Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Presider  Eternal God,
All  heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

The Presider asks God’s blessing on the Assembly. All respond: Amen.

HYMN 381  Thy strong word did cleave the darkness  ♦  The Hymnal 1982 #381  TUNE: Ton-y-Botel

DISMISSAL

Presider  Let us go forth into the world, rejoicing in the power of the Spirit.
Assembly  Thanks be to God.

VOLUNTARY  Christ, unser Herr, zum Jordan kam
[tune of Hymn #139: “When Jesus went to Jordan’s stream”]

Johann Pachelbel (1653–1706)

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