The Baptism of our Lord Jesus Christ

The First Sunday After the Epiphany

January 13, 2019

8:00 AM
Newcomers and visitors, the community of Saint Mark’s welcomes you. We hope that you will feel at home in this place and in this liturgy. Mothers are most welcome to breastfeed their infants during the service. Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, Presider & Preacher

THE GATHERING

PRELUDE  
Christ, unser Herr, zum Jordan kam, buxwv 180  
[tune of Hymn #139: “When Jesus went to Jordan's stream”]  
Dietrich Buxtehude (1637–1707)

All rise as able.

HYMN 448  
O love, how deep, how broad, how high  
The Hymnal 1982 #448  
TUNE: Deus tuorum militum

stanzas 1, 2 & 6

OPENING ACCLAMATION

Presider  Blessed be God: Father, Son, and Holy Spirit.
Assembly  And blessed be God’s kingdom, now and for ever. Amen.

Presider  There is one Body and one Spirit;
Assembly  There is one hope in God’s call to us;
Presider  One Lord, one Faith, one Baptism;
Assembly  One God and Father of all.

COLLECT OF THE DAY

Presider  The Lord be with you.
Assembly  And also with you.
Presider  Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.
THE LITURGY OF THE WORD

READING

Isaiah 43:1–7

Thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
For I am the Lord your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.
Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.
Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
I will say to the north, “Give them up,”
and to the south, “Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
everyone who is called by my name,
whom I created for my glory,
whom I formed and made.”

Reader Hear what the Spirit is saying to God’s people.
Assembly Thanks be to God.
Psalm 29 • read by all in unison

Afferte Domino

Ascribe to the Lord, you gods,*
ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf,*
and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the Lord *
all are crying, “Glory!”

10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace. •

READING Acts 8:14–17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader Hear what the Spirit is saying to God’s people.

Assembly Thanks be to God.

All rise as able.


Presider The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Presider The Gospel of the Lord.

Assembly Praise to you, Lord Christ.

SERMON

The Reverend Canon Jennifer King Daugherty
THE RENEWAL OF BAPTISMAL VOWS

The Presider invites us to renew the promises made, or made on our behalf, at our Baptism.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
Assembly I do.

Presider Do you believe in God the Father?
Assembly I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?
Assembly I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?
Assembly I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles’ teaching and fellowship, in the breaking of bread,
and in the prayers?
Assembly I will, with God’s help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
Assembly I will, with God’s help.

Presider Will you proclaim by word and example the Good News of God in Christ?
Assembly I will, with God’s help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
Assembly I will, with God’s help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
Assembly I will, with God’s help.

BAPTISMAL SPRINKLING

The Assembly is sprinkled with Baptismal water as a sign and reminder of our own Baptism.
THE LITURGY OF THE TABLE

All rise as able as the bread, wine and money we offer to God are brought forward and presented at the altar table.

THE GREAT THANKSGIVING  Eucharistic Prayer B  Book of Common Prayer, p. 367

Presider The Lord be with you.
Assembly And also with you.
Presider Lift up your hearts.
Assembly We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
Assembly It is right to give God thanks and praise.
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.
Presider  We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After Supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

All  We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Presider  And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All  AMEN.

THE LORD’S PRAYER

All  Our Father in heaven,
      hallowed be your Name,
      your kingdom come,
      your will be done,
      on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
      as we forgive those
      who sin against us.

Save us from the time of trial,
      and deliver us from evil.

For the kingdom, the power,
      and the glory are yours,
      now and for ever. Amen.

THE BREAKING OF THE BREAD

Presider  Alleluia. Christ our passover is sacrificed for us.
Assembly  Therefore let us keep the feast. Alleluia.
INVITATION TO COMMUNION

Presider  The gifts of God for the people of God.

All seeking God are welcome at Christ’s Table.

If you need communion brought to your seat, please let any of the liturgical ministers know.
Rice wafers for those who do not eat wheat are available; simply ask for one at the time of communion.

• Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.
• Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.
• To receive a blessing instead of communion, simply cross your arms over your chest.

COMMUNION VOLUNTARY  Organ Improvisation

All rise as able.

PRAYER AFTER COMMUNION

Presider  Eternal God,
All  heavenly Father,
you have graciously accepted us
as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSED  The Presider asks God’s blessing on the Assembly. All respond:  Amen.

HYMN 121  Christ, when for us you were baptized  •  The Hymnal 1982 #121

TUNE: Caithness

DISMISSAL

Presider  Let us go forth in the name of Christ.
Assembly  Thanks be to God.

VOLUNTARY  Christ, unser Herr, zum Jordan kam

[tune of Hymn #139: “When Jesus went to Jordan’s stream”]

PRESIDER & PREACHER

The Reverend Canon Jennifer King Daugherty

ASSISTING LAY MINISTER
Greg Simon

EUCHARISTIC MINISTER
Julie Braybrooks

LECTOR
Jean Rolfe

INTERCESSOR
Joh Weintraub

ALTAR GUILD
Sue Tait

ORGANIST
John Stuntebeck