



SAINT MARK'S
EPISCOPAL CATHEDRAL

THE BAPTISM OF OUR LORD JESUS CHRIST

THE FIRST SUNDAY AFTER THE EPIPHANY

January 13, 2019

9:00 AM





SAINT MARK'S
EPISCOPAL CATHEDRAL

Newcomers and visitors, the community of Saint Mark's welcomes you. We hope that you will feel at home in this place and in this liturgy. Ushers are available during the liturgy as well as greeters and clergy following, should you have any questions or concerns. Mothers are most welcome to breastfeed their infants during the service. Children of any age are always welcome at Saint Mark's liturgies. In addition, child care during services is available in the Child Care Center, located in the west end of the cathedral building. You may reach the Child Care Center through the southwest doors of the nave, or by taking the elevator to the 5th floor. Ushers will guide you.

*The 9 a.m. Sunday Eucharist is currently employing liturgical texts adapted from **Prayers for an Inclusive Church**, published in 2008 by Dr. Steven Shakespeare, Senior Lecturer in Philosophy at Liverpool Hope University in the U.K. The goal of this work, according to the author's introduction, was to "revitalize the art of formal prayer," by "bringing the experiences of exclusion and liberation into dialogue with the [Lectionary's] scriptural texts, always ready to be surprised by the power of both to reveal new dimensions of salvation." To this end, Shakespeare frequently employs unfamiliar images and concepts, seeking to "jar us out of preconceived and limiting images" of the Divine. Some of his most unsettling images, however, are those that are drawn most directly from the Biblical texts. "Prayer should not be alienating," he says, "nor should it be too comfortable."*

Out of respect for the liturgy we are about to celebrate, please turn off all cell phones and audible devices. Please, no photography during the liturgy.

The Reverend Cristi Chapman, Curate, *Presider*

The Reverend Canon Jennifer King Daugherty, Associate to the Rector, *Preacher*

THE GATHERING

A brief organ voluntary offered a few minutes before the hour bids all to keep silence for prayer and preparation.

PRELUDE *Wie schön leuchtet der Morgenstern*, BUXWV 223, part 1 Dietrich Buxtehude (1637–1707)
[tune of Hymn #497, “How bright appears the Morning Star”]

As the opening hymn is introduced, all rise as able.

HYMN 616 *Hail to the Lord's Anointed* ♦ *The Hymnal 1982* #616 TUNE: *Es flog ein kleins Waldvögelein*
stanzas 1, 4 & 5

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

Assembly **Glory to God for ever and ever.**

Presider There is one Body and one Spirit;

Assembly **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;

Assembly **One God and Father of all.**

COLLECT OF THE DAY

Prayers for an Inclusive Church, adapt.

Presider God be with you.

Assembly **And also with you.**

Presider Let us pray.

LORD of the desert river,
you search our depths and call us by name:
may your Spirit open the heavens and speak your truth to us,
that we might recognize you in the one who baptizes with Spirit and fire,
Jesus Christ, the Beloved One.

All **Amen.**

THE LITURGY OF THE WORD

READING

Isaiah 43:1-7

THUS says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
For I am the LORD your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.
Because you are precious in my sight,
and honored, and I love you,
I give people in return for you,
nations in exchange for your life.
Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;
I will say to the north, "Give them up,"
and to the south, "Do not withhold;
bring my sons from far away
and my daughters from the end of the earth—
everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

Reader Hear what the Spirit is saying to God's people.

Assembly **Thanks be to God.**

After a brief silence the Presider stands; all rise as able for the proclamation of the Gospel.

GOSPEL PROCESSION

Children are invited to join the Gospel Procession, and gather around as the Gospel is proclaimed.
Children in preschool through second grade are then invited to Children's Chapel in Thomsen Chapel.
They will return at the Peace. Parents are welcome to join their children.

GOSPEL ACCLAMATION

TUNE: *Tibi Christe splendor Patris* (12th century)
adapt. Marilyn Haskel (b. 1945)

The Cantor introduces the alleluias; all repeat. The Cantor sings the verse below; all repeat the alleluias.



∿. All of you who were baptized into Christ, have clothed yourselves with Christ. —Galatians 3:27

THE HOLY GOSPEL Luke 3:15–17, 21–22

Preacher The Holy Gospel of our Savior Jesus Christ according to Luke.

Assembly **Glory to you, Lord Christ.**

AS THE people were filled with expectation, and all were questioning in their hearts by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Preacher The Gospel of the Lord.

Assembly **Praise to you, Lord Christ.**

SERMON

The Reverend Canon Jennifer King Daugherty

THE BAPTISMAL COVENANT

All rise as able.

THE RENEWAL OF BAPTISMAL VOWS

The Presider invites us to renew the promises made, or made on our behalf, at our Baptism.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

Assembly **I do.**

Presider Do you believe in God the Father?

Assembly **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

Assembly **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

Assembly **I believe in the Holy Spirit, the holy catholic Church,**

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

Assembly **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

Assembly **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

Assembly **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

Assembly **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

Assembly **I will, with God's help.**

BAPTISMAL SPRINKLING

The Assembly is sprinkled with Baptismal water as a sign and reminder of our own Baptism.

PRAYERS OF THE ASSEMBLY

After each petition:

Intercessor Lord, in your mercy,

Assembly Hear our prayer.

The Presider concludes the prayers with a collect. All respond: Amen.

THE PEACE

Presider Christ has broken down the dividing wall that makes us strangers to one another;
He has made us one humanity that God might be all in all;
he is our life, our hope, our peace.

The peace of Christ be with you always.

Assembly And also with you.

All greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY

An offering of money is received. Everyone worshipping this morning is invited to make an offering as an expression of gratitude for God's generosity. Many support Saint Mark's through pledged offerings made by credit card or via mail. Together our gifts make possible this community of welcome, reconciliation and service.

ANTHEM

You are mine

WORDS & MUSIC: David Haas (b. 1957)

arranged by David Haas & Kate Cuddy (b. 1953)

I will come to you in the silence,
I will lift you from all your fear.
You will hear my voice,
I claim you as my choice,
be still and know I am here.

I am hope from all who are hopeless,
I am eyes for all who long to see.
In the shadows of the night,
I will be your light,
come and rest in me.

*Do not be afraid, I am with you.
I have called you each by name.
Come and follow me,
I will bring you home;
I love you and you are mine.*

I am strength for all the despairing,
healing for the ones who dwell in shame.
All the blind will see,
the lame will all run free,
and all will know my name.

Refrain

I am the Word that leads all to freedom,
I am the peace the world cannot give.
I will call your name,
embracing all your pain,
stand up, now walk and live!

Refrain

*The bread, wine and money we offer to God are brought forward and presented at the altar table.
When the Presider stands, all rise as able.*

THE GREAT THANKSGIVING

Prayers for an Inclusive Church, adapt.

Presider The Lord be with you.

Assembly And also with you.

Presider Lift up your hearts.
Assembly **We lift them to God.**

Presider Let us give thanks to the Lord our God.
Assembly **It is right to give God thanks and praise.**

Presider We praise you, God of many names, whose Spirit runs freely throughout the earth, whose image lies deep in every mortal soul. In your grace your Word is made known to all people, calling forth their goodness; your Beloved is immersed in the waters of creation, healing the chaos that floods our world; your Son is the guest who offers new wine and warms hearts grown cold and withered. Therefore, we celebrate the rays of morning light that bathe the world in glory and kindle a new song:

SANCTUS & BENEDICTUS

William Mathias (1934–1992)

The musical score is written on three staves. The first staff is labeled 'Organ:' and contains chords. The second staff is labeled 'Everyone:' and contains a vocal melody with lyrics: 'Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, heav'n and earth are full_ of your glo-ry. Ho san-na in the high-est.' The third staff continues the vocal melody with lyrics: 'Bless-ed is the one who comes in the name of the Lord. Ho-san-na in the high-est.'

The Hymnal 1982 #8-128 © Oxford University Press

Presider We ask that your Holy Spirit fall upon us and upon these gifts, that these fragile, earthly things may be to us the body and blood of our Lord and brother, Jesus Christ.

On the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. He took bread, gave thanks, broke it and said: ‘This is my body, which is given for you. Do this in remembrance of me.’

In the same way after supper, he took the cup of wine, saying, ‘This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me.’

As on that night, so here and now he offers himself in touch and taste beyond all that words can hold. And so we proclaim the great mystery of faith, saying:

**All Christ has died.
Christ is risen.
Christ will come again.**

Presider With these gifts we are filled with the life-giving presence of Christ; we proclaim him as creation’s host, transforming poverty into plenty with his generous love.

Inspire us with the hope that one day death and greed will be no more, and people will come from east and west, north and south to share a feast of abundance.

We ask this through Jesus Christ our Savior, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be yours, Mother of blessings, for ever and ever.

All AMEN.

THE LORD'S PRAYER

McNeil Robinson II (b. 1943)

Our Fa-ther in heav-en, hal-lowed be your Name, your king-dom come, your will be done,
 on earth as in heav-en. Give us to-day our dai-ly bread. For-give us our sins as we for-give
 those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e - vil.
 For the king-dom, the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

The Hymnal 1982 #8-149, from Music For the Lord's Supper, ©1984 Theodore Presser Company

In silence, the Presider breaks the consecrated bread.

FRACTION ANTHEM *We who are many*

Plainsong Mode 6

The Cantor introduces the antiphon, all repeat it. The Cantor sings the verses, all repeating the antiphon as indicated.

We who are ma - ny are one bo - dy, for we all share in the one bread.

∇. We break this bread to share in the Body of Christ. **ANTIPHON**

∇. Happy are they who come to the Supper of the Lamb. **ANTIPHON**

Enriching Our Music 2, #147, based on Ubi caritas, adapt. David Hurd; ©1998 David Hurd

INVITATION TO COMMUNION

Presider The gifts of God for the people of God.

All seeking God are welcome at Christ's Table.

Communion is distributed at standing stations at the head of each aisle.

If you need communion brought to your seat, please let an usher know.

Rice wafers for those who do not eat wheat are available at the Presider's communion station at the center aisle.

- ◆ *Hold out your hand to receive the bread and then eat. Guide the chalice of wine to your mouth and then drink.*
- ◆ *Or you may leave the bread in your hand for the chalice bearer to dip in the wine and feed you.*
- ◆ *To receive a blessing instead of communion, simply cross your arms over your chest.*

ANTHEM

When Jesus came to Jordan

WORDS: Fred Pratt Green (1903–2000)

MUSIC: Lynn Trapp (b. 1963)

When Jesus came to Jordan
to be baptized by John,
he did not come for pardon,
but as his Father's Son.

*Behold the Lamb of God,
who takes away the sins of the world.
This is God's Chosen One.*

He came to share repentance
with all who mourn their sins
to speak the vital sentence
with which good news begins.

Refrain.

He came to share temptation,
our utmost woe and loss;
for us and our salvation
to die upon the cross.

Refrain.

So when the Dove descended
on him, the Son of Man,
the hidden years had ended,
the age of grace began.

Refrain.

HYMN 510

Come, Holy Spirit, heavenly Dove ◆ *The Hymnal 1982 #510*

TUNE: *Saint Agnes*

All rise as able.

SENDING OF EUCHARISTIC VISITORS

Presider One body are we.

Assembly **For, though many, we share one bread and one cup.**

Presider Go in peace, bearing holy gifts for holy people.

PRAYER AFTER COMMUNION

Prayers for an Inclusive Church, adapt.

Presider Let us pray.

All Lord of the wedding feast,
we thank you for sharing with us the abundance of your life:
in the beauty of humility may we receive with joy
the gift of the stranger,
the grace of the water,
and the living bread of love's desire.
Amen.

BLESSING

Presider May Christ, who draws the nations to himself,
teach us to love our enemies;
may Christ, who enters the water of baptism,
lead us to die to all but love;
may Christ, who gives new wine for the world,
turn our bitterness into joy,
and the mercy and grace of God be upon you
this day and for evermore.

Assembly **Amen.**

HYMN 121 *Christ, when for us you were baptized* ♦ *The Hymnal 1982 #121*

TUNE: *Caithness*

DISMISSAL

Presider Let us go forth in the name of Christ.

Assembly **Thanks be to God.**

VOLUNTARY *Christ, unser Herr, zum Jordan kam*, p 61
[tune of Hymn #139: "When Jesus went to Jordan's stream"]

Johann Pachelbel (1653–1706)

PRESIDER The Reverend Cristi Chapman	PREACHER The Reverend Canon Jennifer King Daugherty	
ASSISTING LAY MINISTER Judy Andrews	ACOLYTES Luann Webster, Erika Sutkus, Katie Mattison	USHERS Hilary Mayhan Doug Young
EUCHARISTIC MINISTERS Re Knack Rachel McNary Tony Noyes The Reverend Canon Nancy Ross The Very Reverend Steven L. Thomason Doug Thorpe	LECTORS Jean Leed Pamela Bradburn	GREETER Cameron McClung
ALTAR GUILD Carol Green Jim Green	INTERCESSOR Eliza Davidson	MUSICIANS The Senior Choristers of Saint Mark's Cathedral Choir School, Rebekah Gilmore, <i>Director</i> Saint Mark's Singers
	OBLATION BEARERS The Yoshimura/Quiaoit family	Michael Kleinschmidt & John Stuntebeck, <i>Organists</i>
	CHILDREN'S CHAPEL LEADER Kelly Moody	